

# The Baptist Record

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Day Starter

Ralph Noonkester, president of William Carey College, maintains that "problems associated with administration in Christian education are opportunities of service to Almighty God." Pictured at his daily devotion, he depends upon the leadership of God for guidance as he leads William Carey College. Looking to the future, he is confident that Carey College will continue to be a vital institution for the education of Christian leaders in all phases of life.

## Carey College Evolves Continuing Education

With fall registration at William Carey College less than a week away, "optimistic pragmatism" seems to be the prevailing spirit among faculty and administration.

Despite inflation that is playing havoc with other private colleges and despite decreasing pools of traditional students, Carey College remains a viable institution that continues to operate within its budget year after year. And in order to maintain this tradition, principal administrators are looking ahead to find solutions to the economic problems of the future.

Said Ralph Noonkester, president, in a message to the Education Commission of the Mississippi Baptist Convention, "I happen to believe that problems associated with administration in Christian education are some opportunities of service to Almighty God and mankind, and that, in this light, challenges are made to be met. Such convictions, undergirded by the substantial support of the Mississippi Baptist Convention through the

years, account for the continued success of William Carey College."

To contend with declining student pools, Carey College has evolved continuing education programs that reach out into the community to provide educational services for adults.

One such program gives registered nurses an opportunity to complete their bachelor of science degree in nursing. Flora Blackstock, dean of the School of Nursing at Carey, has spearheaded an approved pilot program that permits registered nurses to acquire their BSN by attending evening classes and using a combination of transfer credits from associate degree programs and challenge credits from diploma programs.

Developed originally at Carey on the Coast, Gulfport, the program has proven highly successful. This fall, a one-time cycle of the degree completion program will begin on the Hattiesburg campus for more than 100 nurses who have met program requirements. This group will receive

their bachelor degrees in August 1981.

While seeking to initiate innovative continuing education programs, (Continued on Page 6)



Louis Scholle has developed a clinical psychology program to provide on-the-job experience for students at Blue Mountain College.

## Blue Mountain College Expands Several Programs

BLUE MOUNTAIN, Miss. — Activity is in high gear at Blue Mountain College as preparations for the start of the 107th annual session, which begins August 27, 1979, are being made to accommodate the influx of returning and new students to the BMC campus.

Dorms are set to open Sunday, August 26, with an orientation program for new and transfer students the following day. The registration process will be held on Tuesday, August 28,

with class work beginning the next day.

The orientation program will give new students a chance to meet the school's administrative officers, faculty, the Student Government Council and BSU Council. BMC President E. Harold Fisher will handle the introductions.

Dianne Pirkle of New Albany is president of the 1979-80 SGA Council and Lee Tanner of Germantown, Tennessee is set to lead the BSU for the coming school year.

Through resources provided by the "Second Century Forward Fund," an effective student recruitment program and curriculum expansion have taken place at BMC with the anticipation of a substantial increase in student enrollment when the Fall term gets underway.

"We're very optimistic about registration this Fall and feel that our recruitment program is now beginning to pay the dividends we have expected," President Fisher noted.

One of the primary areas of expansion has been in the area of The Church Related Vocation Major. BMC has expanded its interdisciplinary program in church related fields so that a person coming out of this area of study will have the flexibility needed to meet particular needs for a church related vocation.

President Fisher explained, "The need of churches today is personnel qualified in the supervision of church finances, business operation, property management, music, counseling and family life leadership."

Also expanded this past year was Blue Mountain's program for education of the exceptional child and the gifted child. Long a leader in providing programs to prepare teachers for working with these children, BMC hosted several short courses for teacher certification in working with gifted children.

The program was established with the assistance of Dorothy Sisk, a national consultant for the gifted child program, out of Washington, D. C. Recent changes in national and state requirements for certification prompted BMC to move to meet the challenge of establishing a program for the benefit of Northeast Mississippi area teachers.

One of the most successful new programs started last year was a freshman honors program which centered around a humanities enrichment course entitled "American Search For Women". The course took a look at the various ways women have been viewed during our country's history.

Betty Hearn, head of the BMC English Department, directed the program. (Continued on Page 7)

## WHJT Wins Awards For Sports, Public Affairs

Radio station WHJT, the professional FM station housed on the Mississippi College campus, captured two awards at the recent Mississippi Broadcasters Association convention. For the second consecutive year, the staff won the award for best sports coverage in a triple-A market, which includes stations in the larger Mississippi listening areas.

Sports director Russ Robinson attributes the award to the wide coverage WHJT gives to a variety of events.

"We try to air as many sports events as possible and have something to

offer everybody. We pride ourselves on the amount of local coverage and the interest the sportscasters have in what they're doing."

The local coverage includes Clinton High School, Mississippi College, and MAIAW state basketball championships. Regional coverage extends to New Orleans Saints and Atlanta Braves games and national and international airings to NCAA basketball finals and Wimbledon tennis.

This year the station also received a certificate of excellence for a public (continued on Page 5)



Sports Director Russ Robinson, of Mississippi College's WHJT radio station, takes a turn working at the control board. The professional radio station, begun strictly as an on-campus venture several years ago, recently won two awards from the Mississippi Broadcasters Association.

## Mississippi College Expects Largest Class Of Decade



Karon Quick, left, points out some job opportunities to twin Sharon. The Quick twins are both student workers in administrative offices at Mississippi College.

## Clarke Begins Year With New President

Clarke College officially begins its 72nd year of operation when residence halls open on August 26, 1979. Through its many years of operation, Clarke has built a rich and honored tradition of learning from the past, looking toward the future, and leaning on the Master.

A. C. Johnson officially accepted the Presidency of the college on July 9, 1979 and initiated the excitement of a new year that promises to be a great one for Clarke. There have been several changes in the administration staff. Allen Parnell, previously Director of Admissions and Financial Aid, has been appointed Director of Development and Alumni Affairs.

Dow Ford, hired in June as Director of Public Relations is now the Director of Admissions and Public Relations. Evelyn C. Williams will act as Director of Financial Aid and serve as Assistant in the Development office and Mary B. Burt will be Admissions and Public Relations Assistant.

There are also several new additions to the Clarke College faculty.

Patricia Dean joined the Clarke College English faculty in June. Mrs. Dean is a native of Ft. Worth, Texas.

She has served as an instructor of English in a number of colleges in Texas and will complete work on the Doctor of Education degree in August.

Hugh Tobias will join the Clarke faculty as instructor in Chemistry and Old Testament. Tobias holds a Pharmacy degree from the University of Florida and has completed course work for the doctor of theology degree from New Orleans Baptist Theological Seminary.

Joe Carucci has been employed as business instructor. Mr. Carucci has earned the master of business administration degree from the University of Southern Mississippi. Carucci is a native of Newton.

Joining the faculty on a part-time basis are Joe Gibbon and James H. Follis. Gibbon will be baseball coach for the Panthers beginning this year. He brings to the job 13 years of professional baseball experience as a pitcher with the Pittsburgh Pirates, Cincinnati Reds, San Francisco Giants, and the Houston Astros.

Follis will be instructor in Sociology. Follis holds the master's degree in counseling from East Texas State University and is a Baptist pastor. He



Faculty and staff join together in a summer picnic at Clarke College.

is a professional psychologist with East Mississippi State Hospital, Meridian.

Incoming students face a busy week at Clarke. Dorms open at 2:00 p.m. on Sunday, August 26. Following church services that evening a "Get Acquainted" social, sponsored by the SBA will be held in the college cafeteria.

Monday and Tuesday are days set aside for new student orientation. On Monday evening there will be a BSU social and on Tuesday an SBA party and movie.

Registration for the Fall 1979 semester will be held on Wednesday and classes begin the following day. Many (Continued on Page 7)

Finishing one banner year and moving into the prospect of another has been the story at Mississippi College for many years now. It will be true again this year as the College embarks on its 154th academic session on Saturday, Aug. 25, with the possibility of having the largest first-year class in recent history report in for room assignment and orientation.

Not only are first-year applications up, but total applications as well, providing an optimistic beginning as the state's oldest institution of higher learning and Southern Baptists' second oldest college begins its 128th year under the leadership of the Mississippi Baptist Convention.

Rory Lee, dean of admissions, attributes the increase in applications to a vigorous recruiting effort that includes a lot of personal contact and communication with the prospective student.

"We have an established pattern we follow in the admissions office once we get the name of a prospective student," says Lee, "and we believe this constant communication with that prospect has been a major factor in an

upswing of applications for this year."

According to figures released by Lee through Aug. 15, his office had received 403 applications from first-year students, with 324 of these being accepted for admissions. This compared with 346 applications and 269 acceptances at the same time last year.

Including freshmen and transfer students, a total of 707 applications had been received as Aug. 15, with 547 of these being accepted for admission. Last year 661 applications were received, with 513 being accepted.

In addition to being perhaps the largest class of this decade, the 1979 freshman class could also be one of the brightest in recent years. They have outscored the 1978 class by 1.5 points on the American College Test, placing them well above the national average, and they have topped the state ACT average by almost six points.

"Our goal at Mississippi College has always been to provide a quality education and meet the students' spiritual needs in the process," said Lee, "and evidently we have been somewhat successful as we continue to grow while many private colleges through-

out the country are struggling and some have been forced to close their doors."

During the 12-month 153rd session which ended with summer commencement on Aug. 11, Mississippi College showed a total enrollment of 3,881 students, with 2,182 of these being female and 1,699 male. Of the 3,881 total, 2,054 were undergraduate students, 1,478 were graduate students, 349 were law students, and 172 were special non-degree students.

The College's mission is truly world-wide in scope as all 82 Mississippi counties were represented in the student body as were 27 states, and several foreign countries. Similar representation is expected in this fall's student body.

The 154th session officially begins on Saturday, Aug. 25, as the new students report in for a special orientation session which starts at 1 p.m. The afternoon will feature an opening general session, academic advising under the direction of Phil McCarty, professor of religious education, as well as informational sessions on the business of (Continued on Page 5)

## Religious Emphasis Begins MBMC Program

Election of Baptist Student Union representatives, a fall retreat at Rice Acres, and Religious Emphasis Week featuring Chester Swor as its main speaker highlight some of the activities starting the year for students at Mississippi Baptist Medical Center.

One hundred students in the Respiratory Therapy, Medical Technology, Radiologic Technology and Practical Nursing schools at MBMC have

been holding coke parties, welcome luncheons and cookouts at the reservoir for new students entering the schools this year.

Baptist Medical Center has affiliations with Hinds Junior College, University Medical Center and Mississippi College. Through these affiliations students complete their clinical training at the hospital.

Students recently elected to represent their schools on the BSU council for the 1979-80 school term include Jackie Brister and Chris Warwick, respiratory therapy; Theresa Matthews and Ann Baker, medical technology; Molly Ellard, Jo Lynn Elkins, Tami Stringer (president), Pam Hurtt, and Rick Kolar, radiologic technology; and Linda Green, Dee Ferrell, Willana Caraway, and Cassandra Warren, practical nursing.

These students will plan and coordinate all student activities during the school year. Kathy Bearden is BSU director for students in the four schools at MBMC.

The first occasion where all students meet together is the BSU retreat scheduled on Sept. 10 at Rice Acres (Continued on Page 6)



Students serving on the BSU council at Mississippi Baptist Medical Center for the 1979-80 term are (back row, left to right) Molly Ellard, Pittsboro; Jo Lynn Elkins, Morton; Tami Stringer, Foxworth; Pam Hurtt, Jackson; Rick Kolar, Jackson; Jackie Brister, Raymond; and Chris Warwick, Newton. Other representatives are (front row, left to right) Linda Green, Jackson; Dee Ferrell, Magee; Willana Caraway, Jackson; Cassandra Warren, Jackson; Theresa Matthews, Braxton; and Ann Baker, Starkville.

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# Heart Of America Meetings Begin In St. Louis, Mo.

## From Baptist Record And Baptist Press Reports

The Heart of America Bible Conference last week in St. Louis turned out to be almost a one-week revival meeting in less than two days. There were 14 messages by eight preachers during five sessions beginning Monday evening and going until Wednesday noon.

They were all evangelistic presentations, which emphasized the statements by the sponsors prior to the conference that its purpose was to infuse their churches in revival. Immediately evangelism so that they could lead their churches in revival. Immediately before the conference began, a press conference with secular and religious reporters was called to explain the purpose of the conference.

The Bible Conference ended with hundreds of pastors on their knees around the pulpit of Tower Grove Baptist Church in St. Louis as W. A. Criswell, pastor of First Baptist Church, Dallas, knelt amongst them to lead them in a prayer of commitment to revival.

Criswell was one of the two sponsors of the conference. The other was Texas evangelist James Robison.

Each of these men spoke twice. Also speaking on two occasions were James T. Draper, pastor of First Baptist Church, Dallas, Texas, and president of the Southern Baptist Pastors' Conference; Paige Patterson, president of the Criswell Center for Biblical Studies in Dallas; Bailey Smith, pastor of First Southern Baptist Church of Del City, Okla.; and Jerry Vines, pastor of Dauphin Way Baptist Church of Mobile, Ala.

Two who spoke once were Adrian Rogers, pastor of Bellevue Baptist

Church, Memphis, Tenn., and president of the Southern Baptist Convention, and Jack Stanton, director of the Institute of Evangelism at Southwest Baptist College in Bolivar, Mo. Rogers had been scheduled for two addresses and Robison for only one. Rogers had to leave after Monday night, however, and the schedule was reworked for Robison to fill the vacant time slot.

### Music Director

The music director for the meeting was Jack Price, a music evangelist of Garland, Texas. Special music was presented by Jim Fullingim, a west Texas farmer from Lubbock; by Verward Johnson, a saxophonist who received a doctorate in music from Southwestern Seminary; and by Mrs. Larry Lewis, wife of the pastor of Tower Grove Church.

Lewis was the host pastor for the conference and presided at one of the sessions. The meeting was held in St. Louis, it was announced, because of the invitation of Tower Grove Church to use its facilities. The evening sessions were attended by more than 2,000 persons filling the auditorium and overflowing into other areas where closed-circuit television was in use. The day sessions filled the 1,400-seat auditorium. About 1,000 registrants were present from nine states.

Lewis is vice-president of the Southern Baptist Pastors' Conference. If anyone expected an effort to mount a crusade to remove any professors from Southern Baptist seminaries it was not forthcoming as the speakers stayed with the theme of evangelism.

Denominational critics have charged that the Pastors' Conference for the past two or three years have

been used to some extent as a platform to attack what has been termed as liberal teaching on the part of some seminary professors. The list of speakers reveals a close tie to the Pastors' Conference for one, Draper, is the current president and three are past presidents. They are Rogers, Vines, and Smith. Additionally, two of the speakers, the co-sponsors, Criswell and Robison, have spoken at the last two Pastors' Conferences. Criswell has spoken for several years.

That left Patterson and Stanton without some tie to the recent pastors' conferences, and Patterson was one of the leaders in the effort this year to get officers elected at the Southern Baptist Convention who were committed to biblical inerrancy in order to be able to begin a procedure for eliminating any teaching opposed to biblical inerrancy at the seminaries.

### No Connection

The sponsors insisted, however, that there is no connection between the Pastors' Conference, the efforts during the convention, and this conference.

Two of the speakers, Smith and Stanton, paid tribute to their teachers. Smith is a graduate of Southwestern Seminary. Stanton attended William Jewell College in Missouri and is a graduate of Central Baptist Seminary in Kansas City. Also Lewis, when he was presiding, noted that Russell Dilday, president of Southwestern, had assured him of his belief in the Bible as the inerrant, infallible authoritative Word of God.

In an earlier letter to all the state paper editors, Draper said, "I pledge to you that next year's conference will be a healing, healthy, rejoicing time of Bible preaching and singing that will be a complement to the SBC in every way."

Two seminary presidents, Dilday and Milton Ferguson, president of Midwestern Seminary in Kansas City, attended parts of the conference. Both were called on to lead in prayer.

The inerrancy theme, though always just below the surface, was never a major subject during the conference. The references to inerrancy generally came as speakers pointed out that without a belief in the Bible as the Word of God there can be no revival.

### Major Part

The music played a major part in the conference. Fullingim, the farmer, testified that eight years ago he had left a bar as an alcoholic, had gone to his parents' house, had fallen on his face on the floor, and accepted Christ. His craving for liquor was gone. Johnson related how he had been playing in night clubs when he was saved and had told the Lord he would put down his horn. The Lord said, "Don't put it down. Just change your song." He told how he was cured of asthma after his salvation. Both men were well accepted by the enthusiastic crowd.

The evangelism theme ran strongly throughout the conference. The pastors in attendance, who seemed to number about half of the audience, enjoyed the sermons—laughing, crying, clapping, and at times shouting. There were many standing ovations. They were ready to express themselves. The sponsors of the meeting voiced the hope that the expression will carry over into revival leadership in their pastorates.

Other such conferences are planned in metropolitan areas across the nation. The next is scheduled for Mobile, Ala., Oct. 12 and 13.

Criswell pointed out that planning for this conference began in January and February. He said he had thought of such conferences and had noted that the James Robison Evangelistic Association had the organization to carry out the plans, so he asked Robison to

consider it. Robison, who was already sponsoring an annual Bible conference, accepted.

"I want to tell you with all my heart that neither our convention or any convention is going to be changed with the banging of a gavel," Rogers said. "I believe that we need for the cleansing tide of Calvary and the winds of Pentecost to blow through our lives. That's what I'm praying for, that's what I'm believing God for. And I'll tell you something else, God has already told me it's going to happen."

"Right hard on the heels of that, I'm praying that the leadership God has placed in my hands as president of the Southern Baptist Convention will end in an upturn in baptisms, and I'm praying in the next several years we will baptize more souls than we have ever baptized in the history of our Southern Baptist Convention," he declared.

Conference planners and speakers—in presentations, in private conversation and in the news conference—made reference repeatedly to the need for revival to permeate individuals, churches and denominational institutions.

Although they repeatedly emphasized they weren't castigating the colleges and seminaries and that the Bible conference series is aimed at revival across the board, Criswell, Robison and Rogers indicated in the news conference that a spirit of "flaming evangelism" needs to invade students and professors. "We're producing too many academicians, philosophers, speculators, humanists, counselors—not the flaming evangelists there used to be," Criswell said.

"I know that many are blessed by our professors," said Robison. "I have been. It would be foolish to lay all the blame on any institution or educator. I believe there may be and are some (professors) who have discredited the word of God, who have brought about a skeptical attitude toward evangelism which our denomination is trying to emphasize. But we're not here to point the finger at them. We've got to trace our problems back through the family, through emphasis on material things. Let's see mothers and dads revived, pastors revived, music directors revived and evangelists revived," Robison said.

"The largest Protestant denomination in America is Southern Baptists," Criswell told the news conference. "That carries with it a colossal, astronomical responsibility."

## Career Guidance Meeting To Offer Help To Youth

"Discovery: Your Tomorrow" is the theme for a career guidance conference sponsored by the church administration-pastoral ministries department of the Mississippi Baptist Convention.



Magill

The conference, which will be conducted at Delta State University in Cleveland on September 22, will feature Alice Magill. Mrs. Magill serves as a vocational guidance specialist in the career guidance section of the church administration department of the Baptist Sunday School Board.

"The purpose of the conference is to help youth and young adults discover their gifts (talents and abilities), search for meaning in life, discover their vocation, and to provide resources for dedicated youth," said Leon Emery, director of the church administration-pastoral ministries department.

Topics to be discussed include "Like Father, Like Son," biblical meaning of calling, and where will you be in the year 2000.

For information concerning the conference and registration, contact Leon Emery, Church Administration-Pastoral Ministries Department, P.O. Box 530, Jackson, MS 39205.

## Mississippi Baptist Activities

- Aug. 27 Church Growth Conference, FBC, Brookhaven, 7-9 p.m. (Sunday School/Evangelism)
- Aug. 27-28 WMU Camp, FBC, Hattiesburg 7-9 p.m., 27th/9:45 a.m.-2:00 p.m., 28th
- Aug. 28 Church Growth Conference, FBC, Hattiesburg, 7-9 p.m.
- Aug. 28-29 WMU Camp and Camp Extensions, Meadville Church, 7-9 p.m., 28th/9:45 a.m.-2:00 p.m., 29th
- Aug. 30 Church Growth Conference, FBC, Biloxi 7-9 p.m.

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CLARKE COLLEGE is a Co-educational Junior College owned and operated by the Mississippi Baptist Convention. It offers two years of fully accredited college work and awards the Associate in Arts degree.

For more information write or call:

Director of Admissions  
Clarke College  
Box 440  
Newton, MS 39345  
Phone: 683-2061

## ATTEND BROTHERHOOD LEADERSHIP WEEK.

September 2-8 - 1979

Hundreds of Southern Baptist churches are expected to observe Brotherhood Leadership Week September 2-8, with activities ranging from leader training to the enrollment of new Brotherhood members during Sunday School.

Bob Banks, director of the program section of the Brotherhood Commission, recently predicted that Brotherhood leaders would find their best prospective new members involved in their church's Bible study program.

Southern Baptists currently have 466,698 men and boys enrolled in Brotherhood in 15,868 churches.

A church must have trained and committed leadership if it is to effectively involve its men and boys in missions through Brotherhood. In support of Brotherhood Leadership Week, the Mississippi Brotherhood Department will conduct nine Area Brotherhood Leadership Training Conferences. The four scheduled September 4 at 7:00 p.m. will be hosted by First Baptist Churches at Senatobia, New Albany, Greenwood and Starkville. Five will be conducted on September 6 at 7:00 p.m. at First Baptist Churches at Gulfport, Brookhaven, Newton, Clinton, and at Temple Baptist Church, Hattiesburg. These conferences are designed for church staffs, Brotherhood directors, Baptist Men's officers and Royal Ambassador leadership.

Bold Missions Thrust is a great mission effort which Southern Baptists are using to communicate the Gospel to the world. This is the time when every church should have an effective mission program for men and boys.

Additional materials regarding Brotherhood Leadership Week may be secured from the Brotherhood Department, P. O. Box 530, Jackson, MS. 39205.



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## WHERE WERE WE IN 1826?

John Quincy Adams was President of the United States.

The population of the state of Mississippi was approximately 132,000.

Mississippi College was chartered as Hampstead Academy on January 24, 1826.

When the institution that later was named Mississippi College was chartered in 1826, both the nation and the state were much different than today.

The area in which the Academy was located had only six years before been ceded by the Indians in the Treaty of Doak's Stand. The town of Clinton was called Mt. Salus and boasted of the first brick home in Hinds County, the residence of Governor Walter Leake.

The Erie Canal had been completed in 1825 and New York was the nation's largest city, but the South was the center of a growing agricultural region that supplied raw cotton for British mills. The southern states also comprised a strong political unit that was to come in conflict with the industrial North and the booming West.

Fifty years later, vast changes had occurred in the nation, the state, and the college.

The country struggled to reunite itself after the divisive Civil War, and Mississippi endured an unstable political situation that was saved only by the restoration of Democratic control in 1876. Mississippi College was now under Baptist control and faced a bright, debt-free future, in spite of prevailing economic conditions.

The nation survived Reconstruction, the Industrial Revolution, and the advent of a new

century. The 1920 Mississippi census showed a population of 1,790,618, and 1926 the state boasted its first female senator, a stabilized financial situation, and a number of educational institutions. President John W. Provine was leading Mississippi College and MC alumnus Henry Lewis Whitfield served as Governor of the state from 1924-27.

By 1976, the nation had become a world power and could celebrate its 200th birthday. Mississippians marked the 159th year of statehood, and Mississippi College observed its 150th year, 126 of those being under leadership of the Mississippi Baptist Convention.

As Mississippi College prepares for its 154th academic session, the prospects are indeed bright. Applications for admissions are up. Recent additions of the School of Nursing and the School of Law have expanded educational opportunities available to students. Two capital fund campaigns have exceeded \$15 million and provided new multi-purpose facilities. In 1978-79 the College received the gift of a \$4.5 million building in downtown Jackson to house the School of Law.

Since its inception in 1826, Mississippi College has symbolized quality education. Today, the College and her people are proud of its heritage and confident of its future.

## Mississippi College

Where The Past Meets The Future



First building at Hampstead Academy.



First Science Building.



Old Province Science Hall.





Frank Pollard, pastor of Jackson's First Baptist Church, talked about putting the words Christian and citizen together. He said that America is in danger because of the idea that "people are no longer morally responsible for their own conduct or legally responsible for their own welfare." He said that no people have ever kept freedom more than 200 years. "It takes character to keep it," he said. Pollard said that God, in his preamble to the 10 Commandments, told the people that they were free for the first time in their lives. "Let me tell you how to stay free," Pollard paraphrased.



Musician Don Francisco, son of seminary professor Clyde Francisco, told Bible stories in song for the overflow crowd at the coliseum. He sang about Balaam and his donkey, which indicated that God can use anyone or anything. And he sang about King Jehoshaphat. These are stories that seldom get preached about, much less sung.



Yazoo City comic Jerry Clower told the group about his head knocking with a woman who criticized his lizard boots while she wore a mink coat. He talked about great testimonies coming from people who committed big sins. Then he said, "You want to know the greatest miracle? It's for a young person to give his or her heart to the Lord, growing up in the nurture of a church, who don't never sow no wild oats."



Gary Floyd of Conroe, Tex., performed on stage and received a great response from the crowd of youths.

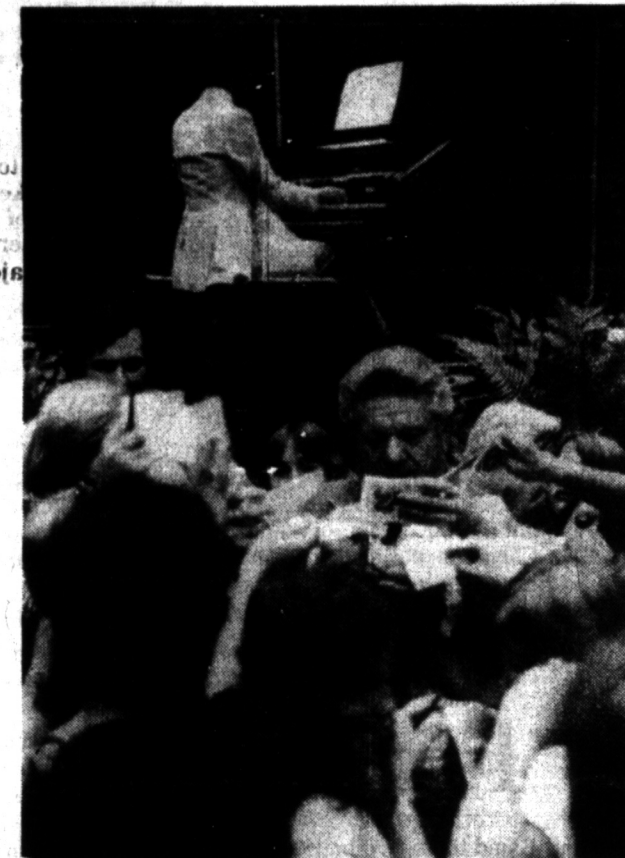
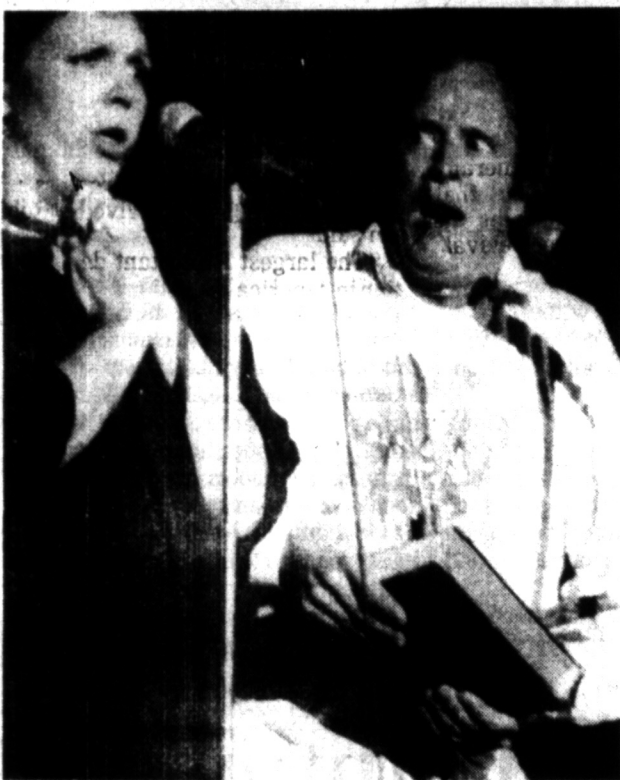


Alicia Gatewood of Forest played piano plus she sang a special number during the program.

# Youth Night '79:Packed Out

Pictured are Gary Floyd at the piano and a portion of what probably totaled 11,000 youths and adults trying to take up space for only 10,000 people. The kids sat in aisles on the floor, or rails, and hundreds stood in doorways as the Mississippi Baptist Youth Night program at the Mississippi Coliseum in Jackson was packed out.

(Photos by Tim Nicholas)



Jerry Clower was swamped by autograph seekers and he obliged as long as possible. Organist Sammie Polk of Prentiss played before the program started.

## "The Kid" In Spots

FORT WORTH — President Jimmy Carter has sounded a call for the nation to tighten its belt to save energy and to return to the values that made the country great; and as a result, the Southern Baptist Radio and Television Commission has produced and distributed eight radio and four television spot announcements on energy.

"The Kid," a series of 30-second spots were distributed to 8,000 radio stations and 550 television stations. Commission personnel personally delivered them to 207 television stations in primary markets.

The spots, conceived by a "think tank" within the Baptist agency, were produced in its own \$3 million videotape and radio studios.

They feature a young boy caught between reaction from his family to the energy crisis and comments on morality from his Sunday School teacher.

Non-political in nature, the spots were "designed with the average American in mind," according to Harold E. Martin, executive vice-president of the Radio and Television Commission.

Further, stated Martin, "We believe the spot announcements will be widely accepted by the broadcast industry."

Citing the President's admonition to Americans to care more about each other and conserve energy, Martin said, "At the Radio and Television Commission, we felt we could play a small part in cooperation with the broadcast industry by emphasizing these thoughts."

## Offering Helps In Growing Areas

By Earl Kelly  
Executive Secretary-Treasurer  
Mississippi Baptist Convention Board

Sometime ago I read of a lady, who was the mother of seven small children, taking time during a club meeting to talk for a few moments with two of the children who had entered the room. All the ladies noticed how calm and relaxed she was about the whole affair. Both children seemed to be about the same age.

After they had left, one of the persons at the gathering said to the mother: "I suppose it must have been rather difficult having and rearing those two girls when they are so close in age."

She said: "Actually they are just about the same age, you see," she continued, "we adopted Ruth just two years ago."

The friend was very much surprised and said: "You already had six children. Didn't you have enough without adopting another one?"

The mother laughed and said: "Yes, I suppose we did have enough children; but, you see, Ruth didn't have anybody."

What she was saying was that she was willing to increase the size of her family to include someone outside that family who was in need.

Someone will say, "We have a church near every person in Mississippi." Not quite! New communities are springing up in fast-growth areas. One of the Decade of Advance goals calls for planning missions in these fast-growth areas.

Currently, requests are in hand for

land and chapels in fast-growth areas extending over a five county area. These requests have come at a time when \$100,000 expected in the State Missions offering will have been reduced by half in amortizing debts made in 1978-79. Last year's New Church Expansion Committee had authorized expenses within the limits of \$300,000 State Missions goal for 1978-79.

At the end of July, 1979 only \$256,459 had been received. Unless Mississippi Baptists exceed the State Missions goal of \$300,000 for this year it will be impossible for the Convention Board to purchase the sites where churches are already waiting to be organized.

In spite of the fact that Mississippi is considered a church state, we are currently providing one out of every ten new churches that are being organized across the Southern Baptist Convention.

New churches provide the environment for a low per-member baptism ratio, faster growth, the development of more new leaders, and the kind of enthusiasm our Convention needs. New sites offer the best growth potential for the future.

Please give sacrificially to this year's State Mission Offering so that our Baptist family may grow big enough to include every person who has a spiritual need in our state.

## Margaret Lackey State Mission Offering 1979

Goal:	\$300,000
Disaster Task Force	\$35,000
Garaywa Operation	\$50,000
Garaywa Improvements	\$35,000
Pastoral Aid	\$9,000
Church Building	\$11,000
New Work	\$100,000
Central Hills	\$80,000

The Wittys did mini-dramas with a humorous touch. One was about a new Christian who wants to know how to live right and asks a friend who claims she was "born a Christian." The heavy Bible is part of the requirements, according to the friend.

## Religious Leaders Invited To Older Adult Conference

Religious leaders in Mississippi will have the opportunity to learn how to more effectively extend services to older persons in their congregations. The occasion is the Church Leaders Conference scheduled for September 17, on the campus of Belhaven College in Jackson.

The purpose of the conference is to inform representatives of church groups about programs for older adults and help them to establish and promote services.

Through a grant from the Mississippi Council On Aging, the conference will be conducted by Total Living For Fifty Plus, a locally-based organization which helps churches implement programs for senior adults.

The one day conference will feature workshops on these topics: The Chal-

lenge of Older Persons To The Church, Services The Church Can Offer Senior Adults, Mobilizing Older Adults For Service, Council On Aging and the Church Working Together, and Financing Services To Older Adults In The Church. One session will be devoted to a discussion of churches which offer comprehensive programs for older members.

Horace Kerr, Supervisor of the Senior Adult Ministry Section of the Southern Baptist Sunday School Board, will be one of the visiting speakers. Prior to his appointment with the Sunday School Board, Kerr was minister of education at Jackson's First Baptist Church, secretary of the Mississippi Baptist Convention, and president of the Mississippi Baptist Religious Education Association.

Other visiting speakers scheduled to address the conference are David Ray, executive minister of Total Living For Fifty Plus, J. W. (Bill) Carroll, director of senior services, United Methodist Church, James D. Watson of the Council on Aging, and Elbert Cole, founding director of the Shepherd Center, Kansas City, Mo.

The Shepherd Center has developed one of the nation's most successful programs for senior adults. Twenty-five percent of all people over 60 years of age in Kansas City participate in the services of the center. The Center has received numerous awards including Guidepost magazine's Outstanding Ministry of the Year for 1976.

The conference is open to pastors, staff members in local congregations,

and denominational leaders throughout the state. Complete information is available by contacting Total Living For Fifty Plus, P. O. Drawer 3748, Jackson, MS., 39207.

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# The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

## Editorials

### Heart Of America Bible Conference. . . .

## The Religion Of The 30s

I attended the Heart of America Bible Conference last week in St. Louis, and I enjoyed it. The fact of the matter is, the atmosphere at the conference reminded me of the religious life of the 30s and 40s, when I was growing up.

Such an impression was exactly what the conference personalities were seeking to get across.

I must confess that I had mixed emotions about the conference before I attended it. The fact that it was not an official Southern Baptist meeting had nothing to do with it. Southern Baptists can gather in any kind of groups they choose and discuss any subject that comes to mind anytime they take a notion without any kind of convention sanction, and there can be no word of criticism about it unless it is for the purpose of undermining the purpose of the convention. There was no evidence of this.

#### Was Fearful

I had gone there fearful that the conference was to be used to build support for an effort to deal with what the sponsors had declared is liberal teaching in some of the seminaries. There are few who have a healthier respect for the authority of the scriptures than do I, for I grew up almost thinking that the Bible dropped out of heaven already in print. I would not want to support liberal teaching in a Southern Baptist seminary, but this would not be the way to deal with it. We have a system of trustees for such

matters, and we need to use the system. If the system doesn't work, we need to change the system, not go around it.

These very questions, however, were put to the sponsors of the conference—W. A. Criswell and James Robison—before the conference started. They happily and unequivocally stated that there would be no such support sought. Criswell said he hopes that the Southern Baptist Convention comes to such a conservative atmosphere that a liberal will feel as out of place as a piano player at a Church of Christ convention but the hope for the conference was that it would help to spark a fire of revival. The conference, he declared, was not an effort to purge professors but to affirm the Bible as a basis for revival.

With a decision to accept that statement at face value, the conference became very enjoyable indeed.

These were some of the finest pulpits in America. The audience was one that was very appreciative. The combination made for some exciting times. One got the idea that these were preachers in the audience who were hungry for such preaching, and their responses were spontaneous and overt.

#### Singing Farmer

The heart was touched by Jim Fulginiti, the West Texas farmer, who lunched out of a bar one night to find

Christ and a new life. I could understand him. I grew up with people just like him. He never had any singing lessons except what the Lord taught him, but his singing captured the emotions of the audience.

Vernard Johnson, the black saxophone player who gave up his night club career and would have given up his horn, had the crowd shouting. The Lord told him to keep his horn and change his song. He did. Once my youngest, Wayne, who was playing drums with the Bethany Baptist Church youth choir in Dallas, played with Johnson when Johnson performed at Bethany shortly after he became a Christian. That was about eight or nine years ago. How that man can pour inspiration through his saxophone is amazing. But so is the grace that saved him.

And now those preachers could bring down the fire of heaven through their messages. W. A. Criswell is pastor of the SBC's largest church. Bailey Smith is at First Southern, Del City, Okla., now the second largest. He once was pastor of a church my father organized at Waldo, Ark. Adrian Rogers is well-known for his pulpit ability. So is Jerry Vines. Jack Stanton had the crowd in the palm of his hand. Jimmy Draper has also been at Del City, which must be a builder of preachers, and is now president of the Pastors' Conference. His ability has been recognized for years.

#### Great Concern

Of great concern to me for some time has been the division of thought amongst Southern Baptists concerning the inspiration of the scriptures. I discussed this with two of the conference participants—Paige Patterson, president of the Criswell Center for Biblical Studies, and Larry Lewis, the host pastor who played a prominent part in the affirmation of the Baptist Faith and Message statement at the convention. Patterson was the Bible teacher at the conference and did a fine job.

I can find very little difference between a dynamic theory that claims that the Lord guarded the writers against error and a verbal plenary theory that does not hold to a mechanical dictation. Both Patterson and Lewis agreed that no prominent scholar who holds the verbal plenary theory believes in mechanical dictation and that actually there would be very little difference, not enough for argument, in the two theories.

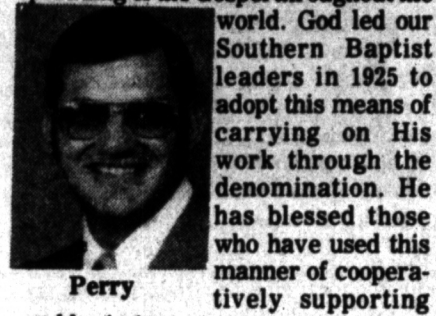
I continue to feel that there is very little variance in the beliefs of the great mass of Southern Baptists. There are communication gaps. Perhaps those few liberals who may be among us will come to feel that they are as out of place as a piano player at a Church of Christ convention and find other places of service.

If this conference can help a revival to come about, I must say amen.—DTM

## What The Cooperative Program Means To Me

By David Perry, Pastor  
Bunker Hill Church  
Marion Association

The Cooperative Program is the greatest method of financing the spreading of the Gospel throughout the



Perry

world. God led our Southern Baptist leaders in 1925 to adopt this means of carrying on His work through the denomination. He has blessed those who have used this manner of cooperatively supporting

world missions. As a graduate of Clarke and William Carey Colleges and the New Orleans Baptist Theological Seminary, I have benefitted from Southern Baptist support of missions through the Cooperative Program. I shall always be grateful for the training afforded me through the ministry of these Baptist institutions.

Not only has the Cooperative Program

ram meant a lot to me in the past, but it means very much to me now. I am privileged to serve as pastor of the Bunker Hill Church in Marion County. Here the people believe very strongly in mission support through the Cooperative Program. It thrills my heart to know that every giver, from the youngest child to the largest contributor, has a direct participation in carrying out our Lord's command recorded in Matthew 28:19-20.

Even though I get excited when I recall God's use of the Cooperative Program in the past and present, I am more excited about what can be and will be done in the future. Just think what God will be through Southern Baptists as we are more involved in missions through giving and going! Thank you for responding in a positive way to a proven method of mission support. May we give even more money in order that God's work may progress around the world. Only eternity will reveal the vast influence of the Cooperative Program in reaching lost souls for Jesus!

## Faces And Places

By Anne Washburn McWilliams

### Advice To Newlyweds

At our house I suppose this will always be remembered as the summer of the weddings. For months now they've been the main topic of our conversations.

My sister's daughter Luann married Bubba Hendrix August 4 in the chapel at LaGrange College in Georgia. Her son Tom Brown will marry Susan Morse at Ridgecrest Baptist Church in Jackson September 1.

The last few weeks before most weddings are hectic, I expect. So many obstacles cropped up before Luann's that I was beginning to wonder if she'd make it to the altar.

The bride got sick and had to spend a week in the hospital. The best man pulled his shoulder out of joint cranking a lawn mower. The singer was in a car wreck. The preacher accepted a call to another church and was so busy with preparations for moving that he didn't have time to attend rehearsal. The groom had car trouble the morning of the wedding.

In spite of all these, it was a beautiful wedding. The bride had recovered. The best man took his arm out of the sling for one afternoon. The bride's sister Karen made a splendid soloist. The preacher arrived in time. And the groom repaired his car. The wee chapel with its stained glass windows gave just the degree of intimacy needed for love songs and wedding vows by candlelight.

I've heard of people crying at weddings, but I think I never had before. I was watching the bridesmaids in willowy green dresses and the groomsmen in white tuxedos. I was thinking that Luann's red hair and green eyes had never looked prettier than they did framed in the white lace of a wedding veil. Then suddenly, as the tears streamed down my cheeks, I was remembering her as a chubby laughing baby, as a teasing four-year-old, as a young teen-ager blossoming into womanhood.

I was reminded of my own marriage, of the love of grandparents and parents that had brought both bride and groom to this stage in their lives, of the love of the couple for each other.

Like all newlyweds, they will have problems and adjustments. I know that. And they will have a lot of joys to share. I wish for them, and all newlyweds, a love that grows stronger and stronger as the years pass.

Probably no newlyweds think they need advice. (Most of us have to learn from experience.) But I offer it anyhow.

Listen while the other is speaking, and show interest in what the other is saying. Be partners, in major decisions and in household chores, but also develop individual interests. Be affectionate, but not possessive. (I think the best advice Ann Landers has given is this: "Never meet without an affectionate welcome, and never go to bed mad.") Spend money wisely.

I picked up the following list from "the Evangelist." Don't be a dictator. Don't be a mope-picker, constantly finding fault with each other. Don't be a battle-starter, for arguing is immature. Don't be a self-seeker and claim that everything in the home is yours. Don't be a talebearer—never reveal your partner's faults to friends. Don't be a lodger—don't live with your in-laws. Don't be an iceberg—don't stop courting after the honeymoon. Don't be an autocrat and always demand your own way. Don't be an abdicator—never shirk your responsibility as a husband, wife, or parent.

I'm happy that God ordained homes. The record of the earliest marriage is in Genesis 2. As Ruth Graham said, "The truly Christian home is the nearest thing to heaven we have on this earth. It is a place of refuge and restoration in a turbulent world. And it can help an unbelieving world to understand the love of God."

## Letter To The Editor

### Aid In California

Editor:

How can we say thanks for all God has done for us. Glen and Juanita Schilling and their team from Simpson County are always welcome in Sacramento, California.

The miraculous was done as we had an old fashioned "barn raising" for our new church building. The team of 17 people, men and women responded to an effort by Paul Harnell and Edd Brown, Men's Ministries Directors for Mississippi and California, to become involved in Bold Mission.

We worked together through the mails and telephones to get ready. We held VBS during the building project with over 100 degree temperatures. Three testimony services, one of which was outreach visitation served to inspire us all.

Since the team has left the work has continued with our men and women working every day with 4, 5, and sometimes 7 and 8 persons working. Praise the Lord!

Our church people were challenged and given new hope because of these dear Christian people.

Please express our gratitude, Steve Brown, Pastor Emmanuel Baptist Church

### Need In Germany

Editor:

The Pulpit Committee of the Fellowship Baptist Church (English Language) in Mannheim, West Germany, would appreciate your assistance in the search for a pastor for our church. If the following announcement could be published as soon as possible, we would appreciate it very much.

Fellowship Baptist Church (English Language) in Mannheim, West Ger-

many is without a pastor and is searching for a pastor to begin serving as soon as possible. For more information, contact:

Mr. Steve Hagan  
ATTN: Pulpit Committee  
187th PSC  
APO New York 09166  
Bob Allen, Chairman  
Pulpit Committee

### Book Reviews

I'M CELEBRATING by Ann Kiemel (Fleming H. Revell, 96 pp., \$6.95) Ann Kiemel's newest book combines poetry and photography, both delightful. The Boston poet tells all the reasons why she wants to celebrate—mainly, "I try to make Jesus Christ the center of me, and give every day my best." Ann's brother Fred has used his talent of photography to show Ann in her various "celebrations" all through the book.

A MOTHER'S PROBLEM SOLVER compiled by Verna Birkey and Jeannette Turnquist (Fleming H. Revell, 42.95, 128 pp., paper). This book provides practical solutions to the everyday problems that most families encounter with children. Christian women who have participated in Verna Birkey's Seminar Workshops for Women share their own child rearing and homemaking techniques. Some questions considered in an interesting and readable style are: Are the children watching too much television? Is Sally grumbling about the dinner you served? Do you wonder if the children will ever learn to help out around the house?

### Christian Education . . .

## The Quality for Baptist Schools

This week's issue is the Baptist Record's annual Christian Education issue. Material from the four colleges and the medical center is to be found on these pages. We would call attention to it.

Christian education faces challenges such as it has not known before. More and more students are seeking entrance into colleges, including Christian institutions, yet inflationary spirals are forcing costs ever upward. This is making it harder for families to finance education for their children and harder for the institutions to have adequate financing with the funds that are available.

The colleges have the challenge also

of providing a Christian education. More and more the pressure must be to provide a quality education in a Christian setting, but our Baptist schools have a mandate from their supporters to provide more. They must provide an education for their students that is unabashedly Christian in every respect. The more students who come knocking on our doors of education, however, the more difficult it is to maintain that standard.

When Baptist colleges hold to their true purpose, they are able to offer a combination of quality education, a Christian atmosphere, and even a Christian witness that is to be found nowhere else. This is invaluable, for its deals in life-molding elements.

This is the quality that our Baptist schools must have. This is the quality that will make them distinctive. They belong to the Baptists of our state; and this is the type of institution that these Baptists want them to be. They must disseminate a Christian witness to all who enter their portals, or there would not be much reason to call them Baptist.

This is what our schools are striving mightily to be. They are facing financial pressures that present serious threats, and sometimes they even face pressures from some student elements to lower their standards of quality and conduct.

They need our help. They need our support. They need our prayers. They

are our schools. We must help them to maintain the quality and atmosphere that they and we have been proud to call ours through the years.

Baptist schools across the nation have provided many of the nation's religious leaders and missionaries over the hundred years and more of their existence, and Mississippi's schools have provided more than their share of these. And in addition to the religious leaders, the schools have provided the secular community with leaders who have come from this Christian background. Their influence has been immeasurable.

We must help our schools meet the challenges of the future.

## FMB Hopes For Record Appointments

The Foreign Mission Board approved 34 new missionaries at its August meeting at Glorieta, N. M., bringing the total for the first eight months to 258. At this time last year, 247 had been approved as the board moved to a record 350 for 1978. Plus the Board approved new relief funds.

The flow of Mission Service Corps and long-term volunteers continued as the board approved eight Mission Service Corps and 11 other mission volunteers at the August meeting.

Action was also taken to place the Bangladesh and India mission work under the secretary for Southeast Asia, effective Sept. 1. This area, administered by William R. Wakefield, will be known as South and Southeast Asia. Formerly the work in the two countries has been supervised by J. D. Hughey Jr., secretary for Europe, the Middle East and South Asia. Since

India and Bangladesh are both geographically and culturally closer to Southeast Asia than to Europe and the Middle East, Hughey recommended the transfer after the matter had been discussed with board members and missionaries. Hughey's area of responsibility now will be Europe and the Middle East which includes 19 countries.

The Southeast Asia area has lost two missions, Vietnam and Laos, in recent years because of Communist takeovers.

In a report on Southern Baptist relief ministries, associate consultant John R. Cheyne said giving for hunger relief continues to be strong and may exceed \$2 million this year. But he warned that general relief funds are depleted

and said it would "be virtually impossible" for the board to respond at this time to any major cataclysmic disaster unless Southern Baptists designate offerings to meet such a need.

The board appropriated \$136,360 for relief ministries. A \$120,000 program will assist about 30,000 people of the Manobo tribe in Agusan del Sur, Philippines. The project, to be correlated with intensive evangelistic efforts, will use hunger relief funds to help in the areas of health, sanitation, food supply, technical training and land tilling.

Other projects include \$10,000 for a well-digging and irrigation project in Peru, \$1,360 for a rabbit-raising project in Nigeria; and \$5,000 for food-related items needed for flood relief in

Indonesia. An additional \$10,000 was reallocated from war refugee relief in Lebanon to enable Lebanese Baptist students to return to local schools. This amount is not included in that \$136,000 appropriation because it does not involve any new money, a board spokesman said. It involves a reallocation of money previously set up for war refugee relief.

The board's communications secretary Thomas W. Hill announced that Floyd H. North will retire as editor of The Commission magazine at the end of January 1980. During the 20 years North has edited the monthly foreign missions magazine, more than 20 million copies have been published, Hill said. North was assistant secretary for promotion for two years before becoming editor of the magazine.

## Wake Forest, Convention Plan Relationship Change

WINSTON-SALEM, N. C. (BR) — Committees from Wake Forest University and the Baptist State Convention of North Carolina have agreed on a proposal that would end the requirements that all Wake Forest's trustees be non-Baptist Christians from outside North Carolina.

The plan, because it necessitates a constitutional change, requires two-thirds approval by convention messengers for adoption. It has the support of Wake Forest trustee chairman James Mason, convention president Mark Cortis and conventional general secretary-treasurer Cecil A. Ray. It must be approved by the convention's Council on Christian Higher Education and general board, and the Wake Forest trustees before presentation to messengers at the annual meeting Nov. 14-16.

Meanwhile, deacons of Hayes Bar-

ton Baptist Church, an influential congregation in Raleigh, have noted to withhold \$42,500, or half the church's Cooperative Program contributions, to protest conduct of convention leaders in several matters, including the Wake Forest issue.

Deacon Shearon Harris, board chairman of Carolina Power and Light Co., said the convention has required institutions to amend their charters so they will make no policy changes without convention approval, which puts decision-making in state convention headquarters rather than in the educational institutions.

The deacons' resolution protested the convention's efforts at "centralized control" and they will hold the money until they feel their concerns have been moderated.

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# MC Expects Largest Freshman Class

(Continued from Page 1)

Office, the campus bookstore, and the post office.

Following dinner in the college cafeteria, there will be evening sessions dealing with "Life on a College Campus," an introduction of student leaders, an orientation overview, and a movie in Nelson Auditorium.

Sunday activities will be devoted almost entirely to church activities, with the new students urged to participate in services provided by various churches of the area. During the afternoon Dr. and Mrs. Lewis Nobles, president and first lady of the College, will entertain the new arrivals with an open house at their home. A special fellowship is being planned by the First Baptist Church of Clinton following evening worship services.

## Orientation Week

Monday will open with a program entitled "What Is College All About?" starting at 8:30 a.m. in Nelson Auditorium, followed by academic advising and class scheduling for both freshmen and transfer students. Academic advising will continue throughout the afternoon and conclude with a social on the patio of the B. C. Rogers Student Center.

Freshmen will meet for a general session at 8:15 a.m. on Tuesday. At 1 p.m. freshmen and transfers will begin the actual registration process, reporting in time segments alphabetically according to the first letter of their last names. The schedule will be A-G, from 1-2 p.m.; H-P, from 2-3 p.m.; and Q-Z, 3-4 p.m. Registration will take place in the B. C. Rogers Student Center.

Tuesday will be closed out with a Freshman ice cream supper sponsored by Calvary Baptist Church of Jackson and a transfer party on the patio of the Student Center sponsored by the Baptist Student Union.

Upperclassmen will begin registering on Wednesday, Aug. 29, at 9 a.m. in the Student Center according to the following schedule: SENIORS - A-L, 9-10 a.m.; M-Z, 10-11 a.m.; JUNIORS - A-L, 1-1:45 p.m.; M-Z, 1:45-2:30 p.m.; SOPHOMORES - A-L, 2:30-3 p.m.; M-Z, 3:30 p.m.

Graduate and undergraduate students attending Evening School only will register in the Student Center on Monday, Aug. 27, beginning at 4:30 p.m. Forms may be picked up in the foyer of Nelson Hall prior to registration.

Fall registration for the School of Law will be held on Thursday, Aug. 23, with students reporting in from 1:30 to 4:30 p.m. for advisement from faculty members. Registration for day and night law school students will be held from 4:30 to 6:30 p.m. in the Student Center. Law classes will begin on the regular schedule on Monday, Aug. 27.

All graduate and undergraduate classes will begin on the regular schedule on Thursday, Aug. 30. Classes will not meet on Monday, Sept. 3, because of the Labor Day Holiday.

A number of special activities, bring-

ing together faculty, administration and students, have been scheduled throughout the first few weeks of school to give the students a chance to become better acquainted with one another and with the entire College family.

The close student-faculty ties, both in and out of the classroom, have been characteristic of the College throughout the years and have helped in the mission of building Christian character and permanent relationships.

Wednesday, Aug. 29, from 1 to 5 p.m. will be Jackson Zoo Day for the new students as they journey to the nearby zoo for an afternoon of entertainment. The First Baptist Church of Jackson will host the students at regular services and a special fellowship starting at 5 p.m., while the day will close out with a get-together in the valley behind the Student Center at 10 p.m.

Following the first day of classes on Thursday students are invited to a Watermelon Party sponsored by Northside Baptist Church of Clinton at 6 p.m. A Freshman Talent Show is scheduled for 7:30 p.m. in Nelson Auditorium.

A "Meet the Choctaws" rally is on tap for 6 p.m. on Tuesday, Sept. 4, as the students are introduced to the 1979 football team and coaching staff. Introductions will be made by athletic director and head coach John M. Williams. A Student Body Association movie will follow at 8 p.m.

Morrison Heights Baptist Church of Clinton will host the students at church services and a fellowship on Wednesday night. Thursday evening will be filled with the annual SBA Carnival starting at 6 p.m., social club rush parties at 9 p.m., and a pep rally at 10 p.m.

Another pep rally is scheduled for Friday, while Saturday will feature the Clash of the Classes at 9 a.m. and the first home football game of the 1979 season at 2 p.m. when the Choctaws defend Gulf South Conference champion Jacksonville (Ala.) State University on Robinson Field.

## Closer Relationships

The opening of the 128th year under sponsorship of the Mississippi Baptist Convention is expected to bring an even closer relationship between the College and the various agencies of the MBC. Royal Ambassadors, church music groups, and others are already making use of the new A. E. Wood Coliseum for special meetings and statewide conferences and others are expected to follow suit.

On Oct. 14, Mississippi College will be joining hands with the Home Mission Board of the Southern Baptist Convention in a "Home Mission Experience," four days of mission activities which could have a real impact on the lives of every student and the entire central Mississippi area.

A series of musical presentations, drama productions, conferences and workshops will culminate with a commissioning service for new home missionaries appointed by the Home Missions Board. More than 25 home

mission appointees from all parts of the United States, and HMB staff members from Atlanta, Ga., will take part in the experience. Community services will be held each evening in A. E. Wood Coliseum.

The College has hosted a number of smaller meetings of Baptist leaders as the multi-media ministry of Robert Wall, director of church relations, and the appearance of faculty, administration and students during special programs on campus and in churches has assisted in bringing the College and the denomination closer together.

The long association with the Mississippi Baptist Convention and its well-established reputation as a Christian college, has enabled the College to attract a high number of students preparing for full-time church-related vocations. Other students take on leader-

ship roles in their individual churches or denominational groups.

The Baptist Student Union ministry includes regular visits to some eight institutions in the metropolitan Jackson area, plus the sponsorship of singing groups, youth revival teams and a puppet ministry. Mississippi College had 15 students who were appointed to serve as summer missionaries at home and abroad. Numerous others served in churches and in various camps and assemblies around the country.

Realizing the benefits it has derived from 127 years of association with the Mississippi Baptist Convention, Mississippi College is constantly challenged to improve its offering of quality education in a Christian environment.



Rory Lee (right), dean of admissions at Mississippi College, welcomes two Mississippi All-Star athletes, both of whom will enter the College for the fall semester. With Lee are Ricky Stone (left) of Wiggins, an All-Star basketball player, and Wade Faris of Meridian, starting quarterback in the All-Star football game. Both athletes will be performing for the Choctaws this year and will be among the record number of freshmen entering for the 154th academic session.

## WHJT Wins Awards For Programming

(Continued from Page 1)

affairs program or series. WHJT's public affairs series, Vision '79, grew out of a radio class project and the simultaneous need to fulfill FCC regulations.

The MBA public affairs award is based on interest level for the public, audioengineering, depth of questions asked by the interviewer, and over-all quality of the interview.

Aired on Sunday nights at 8:30 p.m., Vision '79 is a weekly feature hosted by interviewers Ed Larson and Marsha Thomas and produced and engineered by Pat Scott. In the past year Vision '79 has dealt with such topics as fire prevention, the energy crisis, alcoholism, and Hinds County social services.



David Holloway (seated), associate dean of students and director of student affairs at Mississippi College, oversees the new student orientation schedule with Nancy Myers of Sheffield, Ala., the Student Body Association attorney. New students will be reporting in on Saturday, Aug. 25, for a general orientation session, followed by academic advising and actual registration. A number of social events are also scheduled as the newcomers are introduced to college life.



Louise Griffith (right), associate dean of students (women), assists Debbie McDonald of Clinton as she checks out her room in anticipation of moving to the freshman girls residence hall on Aug. 25 as the College begins its 154th session. Miss McDonald is the daughter of Mr. and Mrs. Grover McDonald of Clinton and comes from a family long associated with the College.

## Mississippi State Students

Welcome To—

—Starkville

—The University

—and THE FIRST BAPTIST CHURCH

FBC offers you the finest opportunities for:

- BIBLE STUDY
- FELLOWSHIP
- CHRISTIAN TRAINING
- MUSIC
- WORSHIP

### SUNDAY SCHEDULE:

Continental Breakfast for University Students	9:30 a.m.
Sunday School	9:45 a.m.
Morning Worship	11:00 a.m.
Church Training	5:30 p.m.
Evening Worship	6:30 p.m.

First Baptist van runs to campus and dormitory areas 20-30 minutes before every service.



## "THE SUNDAY PLACE"

106 E. Lampkin Street

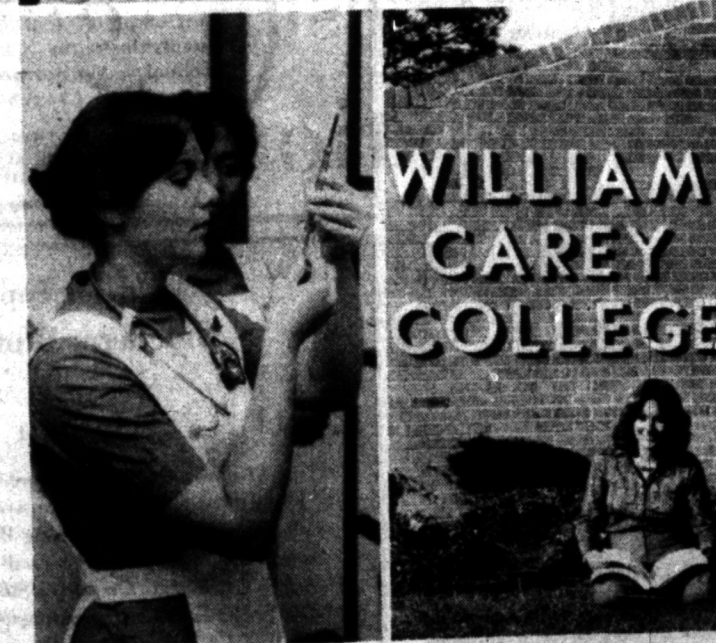
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DR. R. RAYMOND LLOYD, Pastor  
MR. C. TRUITT ROBERTS, Min. of Music  
MR. DOUG DAY, Min. of Activities

## William Carey College

"Expect Great Things From God; Attempt Great Things For God"

We're Training Christian Leaders



- ... in education
  - ... in music
  - ... in business
  - ... in the medical professions
  - ... and in church vocations
- at three campuses.

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Registration August 27

Hattiesburg  
Registration August 29

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# William Carey College Evolves Continuing Education Plans

(Continued from Page 1)

Carey College also emphasizes the quality of its regular academic programs. For example, when Donald Winters, long-time dean of the School of Music, announced his retirement this year, a priority was to find a successor capable of carrying on the tradition of excellence he established.

Chosen to lead the School of Music beginning July 1 was John G. Morgan. A native Texan, Morgan earned the bachelor of music education and the master of music degrees from Baylor University. He completed his doctor of musical arts degree at the University of Southern California. Both his master's degree and his doctorate emphasize church music.

Morgan has nine years' teaching experience, having been on the faculties of Colorado University, Denver, and Mercer University in Atlanta. Two other additions have been made to the School of Music faculty. Eugene Winters and Paul Dorsam will begin their work at Carey this fall.

Winters holds the doctorate in music education from Florida State University. His music background also emphasizes church music. Dorsam has taught classes in kindergarten through high school as well as at the college level. His doctorate, from Boston University, is in music education.

Speaking of faculty additions, Jerry Gale King, former chairman of the department of business at Carey, has returned from a faculty position at Southeastern Louisiana University — as a professor of accounting. King received his doctorate at the University of Mississippi.

## "Educational Viewing"

The college is making further ventures into the use of television as an educational tool. In cooperation with Cablevision 6 at First Baptist Church, Hattiesburg, Carey has entered into a program of "alternative educational viewing."

The first project was a one-hour weekly program devoted to music and art. Entitled "Spectrum," the program featured interviews and live performances by concert artists and choral ensembles from the Hattiesburg area. James Downey, professor of music history, is director and pro-



Keith Bounds, left, and Carroll Pierce, right, will be guiding William Carey's Student Government Association this year. Keith, who is from Hattiesburg, is president, while Carroll, from Laurel is vice-president. Both have been working hard this summer helping to plan a variety of student activities — from skating parties to a Sadie Hawkins Celebration.

## ducator of programming.

Additionally, a video production office has been established which will film courses in religion, the sciences, history and psychology. These courses will be offered for credit to viewers in the Hattiesburg area. Shirley Gustine is technical production manager for these projects.

Many viewers are already familiar with the Bible classes offered via television by the college. Jerry Oswalt will be teaching "General Epistles and Johannine Literature" during the fall. The course will be broadcast over Cablevision 6 on Tuesdays, Wednesdays, and Thursdays at 8 p.m. and over WDAM-TV on Mondays, Wednesdays and Fridays at 6 a.m.

A tradition of offering free Bible courses to church members is being carried out this fall with two courses on the Hattiesburg campus and another at Carey on the Coast. William Clawson will teach "Poetical and Wisdom Literature" at 6 p.m. on Tuesdays, and Joel Ray is instructor for "Old Testament Survey" at 6 p.m. on Thursdays.

At the coast campus, Randall Perry, pastor for Bay Vista Baptist Church, will teach "Old Testament Survey" at

6 p.m. on Tuesdays.

## Graduate Programs

Especially exciting for the School of Graduate Education is the addition of a specialist degree in education. Accredited last year by the Southern Association of Schools and Colleges, the program graduated one candidate in May and twelve more this summer. Concentrations are available in elementary education, school administration, English, mathematics, physical education, and history.

Carey's master's degree program also continues to provide educational opportunities for many. Sixty-three candidates were granted master of education degrees during May commencement, while 111 received that degree at the August ceremony. Four persons earned the master of music degree this year.

## Extracurricular Activities

Extracurricular activities are always an important aspect to the undergraduate student. To help acquaint the new student with campus life, a number of activities have been planned for the first week of school.

First on the agenda is an orientation period for parents. Sunday afternoon, August 26, as students begin to move into dormitories, parents will be acquainted with Carey's policies, procedures, and personnel. Each will be given a special edition of "Survival Tips for Parents."

Later that Sunday afternoon, students will gather for a vesper service beneath the stately oaks. On Thursday, just before classes begin for the semester, a morning watch will be held.

To help students get acquainted with each other and with Hattiesburg, a "Sur-Prize Night" will be held. Information about churches, restaurants, businesses, etc., will be given them, and a number of door prizes from local merchants will be awarded.

The fall semester at Carey gets underway during the week of August 26. Registration at the New Orleans campus is on Monday, August 27; the Hattiesburg campus registers on August 29; and Carey on the Coast registers on August 30. Graduate students will also register August 30.

# Language Missions Meetings Planned

A number of events in the life of Mississippi Baptists are coming up that relate to language missions.

On Sept. 28-29, an interpreter's workshop will take place at the Baptist Building in Jackson. It convenes Friday night from 7-9 p.m., and on Saturday from 8:30 a.m.-3 p.m. This is for

interpreters of the language of signs for the deaf.

Guests will be Jerry Baker, editor of special materials at the Baptist Sunday School Board and John Cooper, language program leader for the Georgia Baptist Convention.

The Baptist Building will also play host to a language missions leadership conference Oct. 19-20.

Herman Rios, ethnic evangelism consultant for the Home Mission Board and Gene Tunnell, refugee consultant for the HMB, will be featured program personalities.

That Friday during the program, Oct. 19 at 7 p.m., Tunnell will deal strictly with refugee resettlement and the ways that Christians can respond to the problem. The public is especially invited to this two-hour session.

Then, on Oct. 27-28, there will be a retreat for the deaf in Holmes County State Park. Retreat leader will be Bob Parrish, language missions leader and minister to the deaf for the Arkansas Baptist Convention.

Richard Alford of Mississippi Baptist Convention Board staff in the cooperative missions department is coordinating these events.

## Associational Officers To Train Aug. 25

Associational officers will have opportunity to receive leadership training in any of three spots in the state on Aug. 25.

The three places are the First Baptist Churches of Columbia, Carthage, and Oxford. All will begin at 10 a.m. and conclude at 2:30 p.m. with a complimentary lunch served.

Sessions will be held for directors of missions, moderators, clerks, missions committee chairmen, church administration/pastoral ministries coordinators, and Christian action chairmen.

Plus, sessions are planned for all age group leaders in Sunday School, Church Training, Brotherhood, Woman's Missionary Union, and for associational church music directors.

The Program Director's office of the Mississippi Baptist Convention Board sponsors these training events.

Singapore (EP) — The government of Indonesia has given permission to World Vision International to sail its mercy ship on a relief and supply mission to the Anambas Islands where more than 30,000 Vietnamese boat refugees cling to life.

The Christian humanitarian agency's ship, the SEASWEEP, sailed from Singapore August 5 with \$35,000 worth of medical and relief supplies. On board the 1400-ton converted freighter were a doctor, two nurses and a professional staff of relief experts.

# Religious Emphasis Begins MBMC Program

(Continued from Page 1)

which is south of Jackson. This year's featured speaker will be Jerry Merri-men, state BSU director. Activities at the one-night retreat will include a cookout, volleyball games and special musical performances by local entertainers.

The next scheduled event for students is Religious Emphasis Week to be the first week of November (Nov. 4-10). Chester Swor, world-renowned Christian author and speaker, will be the featured speaker two evenings at the Gilfoy Building auditorium.

Jimmy Bilbo, minister of music at Midway Baptist Church in Jackson, will coordinate all musical performances during the week. The hospital will have a special luncheon for Swor, Bilbo and the BSU council on Monday, Nov. 5 in the private dining room. Speakers will also visit students in their classrooms during the week.

Following Religious Emphasis Week will be special Thanksgiving services and luncheons held the week before Thanksgiving. Each school will have its special service and luncheon in the private dining rooms of the hospital.

Special candlelight services are also scheduled the week before Christmas when the students take their annual tour through the hospital caroling for the patients. The students will also "adopt" about 25 children from the

Baptist Children's Village and will hold a special Christmas party for these children. Santa Claus, caroling, exchanging gifts and refreshments will all be part of the evening's activities.

Besides the special events set each year, students also have a time of prayer and sharing of testimonies once a month in the Gilfoy Building. A Bible study is held twice a month by Marjean Patterson, state executive secretary of the Women's Missionary Union, and students attend various state BSU activities throughout the year.

An annual Career Day is slated for March when high school and junior college students from Mississippi visit the hospital to learn about occupations in the medical related field.

MBMC students conduct tours through specific areas of the hospital and also coordinate orientation programs about the occupations for the visiting students. These students are also able to talk with hospital employees in various departments during their tour of the hospital.

The final event for students before summer is the election of Who's Who, Mr. and Miss MBMC and Most Beautiful. Students choose representatives from each school to compete in the contest and awards are presented at Student Night which is held during March.

## Registration Set August 28

BLUE MOUNTAIN — Registration for the Fall semester for the 1979-80 academic session at Blue Mountain College will be held on Tuesday, August 28, 1979, according to an announcement made today by the college.

Both day and evening classes will register during the day long process and those wishing to enroll only in evening course work may do so between 6:30-8:00 p.m. in the Registrar's Office.

New and transfer students will go through an orientation program on Monday, August 27 prior to registration. Classes for regular day courses will begin Wednesday, August 29th, with evening classes set to begin the week of September 3, 1979.

Academic Dean William Washburn noted, "We're pleased to be able to offer several new courses in the evening dealing with the gifted child and the child with learning disabilities."

"The special courses will be good for teacher certification under the new guidelines for instructors of gifted children and are an extension of our very successful summer program," he noted.

A special Anatomy and Physiology class has also been set for Saturdays

during the Fall semester. The class will run from September 1 to December 15 and will be under the direction of Jim Flatt. The course, Science 391, is the second half of an anatomy and physiology course for students in the nursing program.

In addition to regular day and evening on-campus offerings, Blue Mountain will also offer a Workshop in Art in New Albany on Monday evenings during the Fall. The course will carry three hours of college credit and will be under the direction of Bill Dowdy of the BMC art department. The course will meet on Monday evenings and a site will be announced later.

Additional information about fees and registration times may be obtained by contacting the Academic Dean's office on the campus of BMC.

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# Plane Crash Victims Recovering In Abilene

ABILENE, Texas (BP) — Pastor Riley Fugitt, who remained in critical condition for days following a plane crash in the Virgin Islands, is improving at Hendrick Medical Center, as are his wife, Vonceil, and Caleb Watson, also injured in the crash.

Fugitt, the most seriously injured among the seven survivors of the July 24 accident that killed five Texas Baptists, suffered a broken right hip and pelvis, broken sternum and collar bone, broken ribs and a collapsed lung. He had remained more than two weeks at the U.S. Navy Hospital in Puerto Rico before transfer to Abilene. He is pastor of First Baptist Church, Clyde, Texas, where four of the five victims were members.

Mrs. Fugitt is in "good" condition recovering from a broken collar bone, broken right arm and ribs, and a cracked pelvis. Watson, 15, has had several operations to correct his injuries which include a collapsed lung.

The Fugitts' son, Mickey, an evangelist, was also on the plane carrying the 12 Baptists and nine others toward St. Kitts where the Baptists were to help Antioch Baptist Church in Bible schools and construction. His main injuries were compression fractures of the spine. He is wearing a brace and plans to resume his revival schedule in late August.

Other survivors released from Hendrick Medical Center, where they

were transferred July 29, are Lisa Melton, daughter of the pastor of Elmcrest Baptist Church, Abilene, which had members on the plane; Mrs. Preston (Muriel) Porter, secretary of the Mickey Fugitt Evangelistic Association; and Pam Patton, a college student and member of Elmcrest.

The Federal Aviation Administration and the National Transportation Safety Board are investigating the causes of the plane crash. Final reports may not be released for several months. Newspapers have reported that Prinar Flight 610, which carried the 21 passengers, was 1,300 pounds overloaded.

William Conner, pastor of the St. Kitts church, has visited the two Texas churches that had members on the downed plane. The churches have had a missions relationship for 10 years.

Worry is interest paid on trouble before it comes due. — Dean Inge

Don't take yourself too seriously. Know how to laugh and what to laugh at—even yourself. — Henrietta Mears

Your conscience doesn't keep you from doing anything; it merely keeps you from enjoying it.

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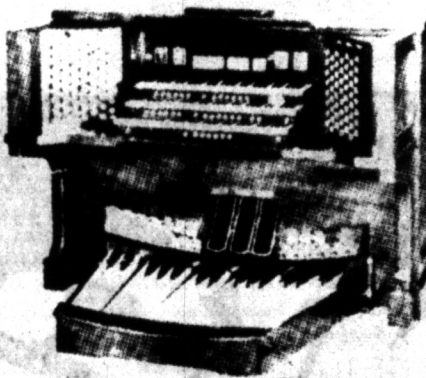
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# Names In The News . . .

Gregg Thomas was licensed to the gospel ministry Aug. 5 by North Winona Baptist Church, Winona, where he serves as minister of music and youth. He is the son of Rev. and Mrs. Horace Thomas of Greenwood. His father is pastor of Immanuel Church there. Thomas, who attended Itawamba Junior College and Mississippi Delta Junior College, will be a junior at Mississippi College this fall.

James S. Reddoch, Jr. was licensed to the gospel ministry on August 5 by First Baptist Church, Aberdeen. The son of Mr. & Mrs. James S. Reddoch, Sr. of Aberdeen, James has been very active in all youth activities at First Baptist Church, serving as president of the youth council, bus captain, member of the puppet team and youth ensemble "Faith." He recently graduated from Aberdeen High School and will attend Delta State this fall. Ferrell O. Cork, Jr., is pastor.

John R. Claypool, pastor of Northminster Baptist Church, Jackson, addressed a plenary session of the Fourth Biennial Meeting of American Baptist Churches recently. The meeting, held in Carbondale, Illinois, also featured Eugene A. Nida, executive secretary of the translations department of the American Bible Society as Bible study leader.

Thomas A. Berry, former vice-president for development at New Orleans Baptist Theological Seminary, has been named vice president for development at Belhaven College.

A native of Oak Grove, LA, Berry is



Four Mississippians held a reunion at Semarang, Java, during the annual meeting of Baptist missionaries in Indonesia. Among three student missionaries assigned to Indonesia this summer was Liz Applewhite (second from right), daughter of LaVerne Applewhite (right), who with her husband Win Applewhite has served in Indonesia since 1956. Mrs. Applewhite is a native of Union and a furlough resident of Jackson. The other two summer missionaries are Susan Ratcliff (left), of Gulfport and William Carey College, and Linda Snell, of Hattiesburg and Mississippi College. Unlike Liz, Susan and Linda did not grow up in Indonesia. But all three soon found places for themselves during a busy summer's work.

a graduate of Louisiana College and New Orleans Seminary.

As vice president for development at the Presbyterian-related school, Berry will direct the areas of public relations and publications, alumni affairs, student recruiting, printing and distribution, fund raising, church relations and special projects.

Several Mississippians have re-

cently been selected to be listed in the 1979 edition of Outstanding Young Men of America. Selections are made on the basis of civic and professional contributions to community, state, and nation. Those who will be listed are Michael Walton Keith, Clinton; Owen Ray Hodges, Magee; James Harold Cutrell, Gulfport; Daniel Arthur Wynn, Jackson; William David McCann, Louisville, Ky.; Ron W. Roberts, Pearl; and David Raddin, Greenville.

## Blue Mountain Expands Several Programs

(Continued from Page 1)

ram which was limited to 12 students who were selected on the basis of scholastic achievement during high school.

"The course was very unstructured and was not limited to just literature," Hearn explained. "We took a multi-discipline approach, keeping topics relevant to our present situations . . . much like the freshman level colloquia in literature at Smith College."

Topics covered during the course were Innatism: The Inferiority of Women; The Superiority of Women; Egalitarian Feminism and Differential Equality.

"The reaction from the students was great . . . they really seem to enjoy this type experience," Hearn noted. "Because of the low student-to-faculty ratio we are able to keep the discussions on a personal basis and get a nice interchange of ideas."

In addition to regular academic programs at Blue Mountain, the school has been busy with an expanded offering of workshops, special interest items and activity camps. Everything from basketball camps for junior and senior high age girls to a comprehensive church administration workshop was offered during the recently completed summer session.

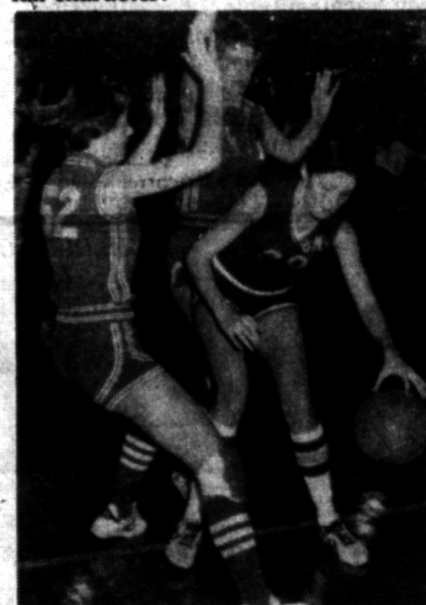
Another remarkable area of growth at BMC is the program of ministerial education. An outstanding record is being compiled by BMC men and as the quality of the program and its participants grow, an ever-increasing number of ministerial students are attracted to Blue Mountain. This is a vital program of preparation and BMC thanks Mississippi Baptists for making it possible for the college to participate in this endeavor.

"The start of a new session is always exciting, and at Blue Mountain we are looking forward to the 1979-80 session," President Fisher said.

"As this 107th annual session gets underway, we're still deeply committed to the basic purpose of the college which is to provide a sound educa-

tional program, to offer a reasonable balance between liberal and vocational studies and to aid each individual to grow and adjust within their own uniqueness.

"Our ultimate goal continues to be intellectual integrity, academic excellence, social consciousness and Christian character."



A Christian education is as important on the ball field as in all other aspects of life. Blue Mountain College offers an excellent athletic program for girls.



Hearn-Jennings, is one of several Blue Mountain College buildings being listed in the National Register of Historic Places, effective September 1, 1979.



A Christian education has lasting value. Shown is Mrs. May G. Black, center, a 1904 graduate of Blue Mountain College as she is presented her 75th anniversary pin by Miss Kathrine Beaty, President of the Alumnae Association, and Dr. Harold Fisher, President of the College.

Thursday, August 23, 1979

BAPTIST RECORD PAGE 7

## Paul Church Organ Stolen, Returned Two Years Later

In March 1977, Paul Baptist Church in Scobey had their newly purchased Allen organ stolen from the sanctuary. Investigations covering Mississippi and the mid-south followed. After two years of searching, the organ turned up in Memphis. The person (or persons) involved in the robbery are still being sought by authorities.

The organ, purchased in memory of Mrs. Hubert (Alene) Taylor, was delivered to the Paul Church August 8 by Marion Fuls, sheriff of Tallahatchie County.

Mrs. Mary Lane is organist and Mrs. Peggy Thompson is music director at the Tallahatchie County church.

## Clarke Begins Year With New President

(Continued from Page 1)

additional activities have been planned for incoming students.

Returning students will find some changes on the Clarke College campus. There has been a general "housecleaning" this summer. New sidewalks have been built from the Men's Dorm and from the Administration Building. At the two ends of the "circle" rose beds that were planted in the spring are flourishing.

## Bivocational Pastors Meetings Scheduled

The bivocational pastors' meetings begin this next week with a session on Aug. 30 at the Simpson County Baptist Associational office between Mendenhall and Magee at Weathersby on Hwy 49.

These four meetings are designed to provide inspiration and information for bivocational pastors — those who work secular jobs to augment salaries of part time pastors — and for all directors of missions.

Virtually every association in the state has churches with bivocational pastors.

That is a reason for having the four meetings — not all bivocational pastors have the time to get to a statewide meeting.

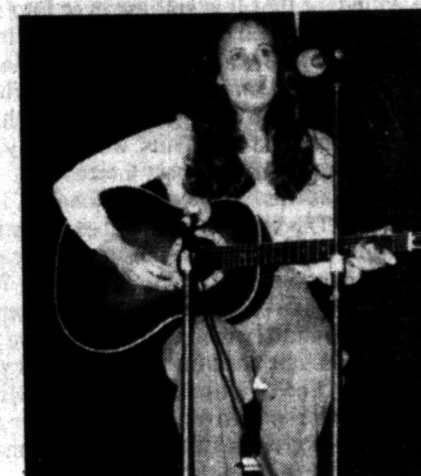
The other meetings are set for Tupelo Baptist Church on Aug. 31; Liberty Baptist Church in Scott County

on Sept. 6; and First Baptist Church, Water Valley on Sept. 7.

Because a dinner will be served at the meetings which begin at 6 p.m., reservations are requested to be given to the director of missions of the county in which the meeting will take place.

They are: Glenn Schilling for Simpson County; Harold Anderson for the Tupelo meeting in Lee County; Holmes Carlisle for the Scott County meeting; and Findley Evans for the Water Valley meeting in Grenada-Yalobusha.

For specific information about the meetings, contact Hollis Bryant, consultant, Cooperative Missions Department of the Mississippi Baptist Convention Board in Jackson. Write Box 530, Jackson, Miss., 39205, or phone 354-3704.



Trish Hunt entertains at Clarke.



A formal occasion at Clarke.

## A Challenge To Face With Enthusiasm

By A. C. Johnson, President Clarke College

We are challenged as never before at Clarke College but we face it with enthusiasm and a firm resolution to achieve the highest goals possible in offering quality education in an atmosphere of Christian love and concern.

It is our belief and firm conviction that academic preparation alone is inadequate to face the challenges of life and that along with such training each person must be spiritually prepared to live with his fellow man. We are dedicated to this philosophy in our program at this institution.

We are not unaware of the changing times and economic situation facing our country today but we stand with confidence on the promise of God that he has great things in store for those who really love and serve Him.

Our faculty and staff are dedicated to the proposition that our students are entitled to a program of education designed to prepare them spiritually, mentally and socially for the challenges of life ahead.

buildings for new churches; Debbie Belew, Aiken, S. C., a two-year SBC Home Mission Board appointee as a US-2 missionary; Peggy and Wayne Dunn, foreign missionary associations in the Windward Islands.

Twenty-two missionaries addressed the commitment theme which threaded through 50 courses offered for WMU leaders and officers. Participants were admonished to go back to their churches and present "95 shocking facts," a list WMU workers compiled naming unmet missions needs, fashioned after Martin Luther's "95 theses."

Specialty conferences were offered for approximately 60 men who registered, for single women, for Spanish-speaking women, and for ministers' wives.

The faculty included 99 conference leaders and speakers from 16 states.

Give us help from trouble; for vain is the help of man (Psalm 60:11). God is always ready to help us when we are in trouble. We know He will always be ready to help us, if we pray to Him for guidance. — Lena Scott Price.

## WMU Week: "Simple Lifestyle"

RIDGECREST, N. C. (BP) — More than 2,300 women were summoned to "life changing commitments" to missions during the Woman's Missionary Union conference at Ridgecrest Baptist Conference Center.

Christine Gregory, president of the 1.1 million-member auxiliary which promotes and helps support Southern Baptist home and foreign missionaries, challenged participants to a simple lifestyle so that resources could

be redirected to missions.

She also challenged them to missionary service, as a career, short-term or at home; to reallocate priorities to gain time for prayer and missions education; and to inspire churches to reduce local expenses so more may be given to missions.

Lifestyle workshops launched the week-long "Life Changing Commitments" conference that offered training in household budgeting, cheap nutrition, money management, economical shopping, conservation of resources, will-making, prayer, missions volunteerism, lifestyle witnessing, and similar topics.

Conferees held a dedication service for seven persons about to begin mission service. They included Cynthia Weaver, Corinth, Miss., who will go to Taiwan as a career missionary to teach children of other missionaries; Mrs. Celia Phillips, Tucker, Ga., a Christian Service Corps volunteer who will help plant a new church in Pennsylvania; Will and Caroline Fields, Mission Service Corps workers moving from Tennessee to Pennsylvania with their five children where Fields will help build and renovate



## Gulfshore Summer Staff

It takes many people to have a smoothly run summer program at Gulfshore Baptist Assembly. Frank Simmons, manager, appreciates the work of all members of the staff. They are: (front row, left to right) Patricia Lang, Tyertown; Elizabeth Ann Fortner, Eupora; Mrs. Geri Gibbs, Houseparent, New Orleans, LA; Lynda Sneed, Belden; Sandra Bosarge, Long Beach; Melissa Melton, West; Betty Wooten, Natchez; Melba Barrett, Long Beach; Becky McCormick, Grenada; Susan Everett, Pascagoula; (second row, left to right) Marty East, Brandon; Lynda Fulton, Little Rock; Martha Fortner, Eupora; Sherri Applewhite, Florence; Lydia Wilbanks, New Albany; Beth Chandler, Tupelo; Kathy Red, Long Beach; Cindy Dykes, Independence, LA; Jennie Hatten, Purvis; Kim Prine, Long Beach; Sandra Stewart, New Orleans, LA; Pam Sellers, Waveland; (third row, left to right) Carl Dubuisson, Pass Christian; Jackie Gibbs, Houseparent, New Orleans, LA; Paula Daymond, Long Beach; Tom Ferguson, Long Beach; Jennifer Thompson, Long Beach; Robby Boyd, Bay St. Louis; David Webb, Forest; Laurie Wilson, Gulfport; Terry Riggs, Tupelo; Jerry Dearing, Union; Tony Dodson, Waveland; Lamar Russell, Pass Christian; (fourth row, left to right) Mrs. Margaret Thorn, Nurse, Gulfport; Mrs. Mary Red, Supervisor of Housekeeping, Long Beach; Betty Dedeaux, Pass Christian; Gary Seegar, Bay St. Louis; Wesley Whitehead, Columbia; DeLisa Watts, Long Beach; Jim Allen, Summit; Randy McClellan, Recreation Director, Tupelo; Freddie Cook, Supervisor of Maintenance, Pass Christian; Nathan Fitts, Tupelo; Brian Cook, Pass Christian; Edward Dedeaux, DeLisle; Mrs. Gary Daymond, Administrative Secretary, Long Beach; Frank Simmons, Manager, Long Beach. (Not pictured) Shaun Baggott, Long Beach; Julia Daymond, Long Beach; Connie Deere, Biloxi; Jody Holmes, Pearl; Vivian Lee, Long Beach; Jackie Wilson, Carthage; Mrs. Sharon Gibson, Long Beach.

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## Devotional

## Full

By James D. McLemore, Pastor  
Thirty-eighth Ave., Hattiesburg

A family was visiting friends for supper. The hostess asked the little six-year old guest if he would like some more mashed potatoes and gravy. He answered, "Nope, I'm full." His mother, hoping to make a proper young man of him, corrected him. "Son," she said, "you must say, 'I've had sufficient.'" Quick as a flash he came back, "Well, whatever you call it, I'm full and can't hold any more."



McLemore

We understand the term full to mean that any given vessel cannot contain any more of a specific substance. A saturation or satisfaction point has been reached. God's Word speaks of Jesus meeting our needs in this manner, "...and in him ye are made full, who is the head of all principality and power." (Col. 2:10 ASV).

Within the context of Colossians 1 & 2 there is an interesting emphasis in that verse. Paul was dealing with a man-made philosophy which said that Jesus could not have been deity, in fact, deity could not have come into this evil world and thus Jesus was merely man. Being human he supposedly had all the limitations every other human had with just a few qualifications.

The deity of Jesus is emphatically stated in the book of Colossians. The book makes clear Paul's understanding of Jesus as divine son of God. The God/Man is all sufficient for salvation and victorious living.

How does Jesus fill up our lives? How does He satisfy our needs and make life so abundant that it is spilling over into other lives?

He fills our need for love. From birth to death we human beings need love. We need to know we are loved. That is why John 3:16 has become the favorite verse of every person at an early age. We soon find that God's love is not transitory like the love of human beings. We soon find that God's love is not self-seeking like the love of human beings. Thus, we can rely on His love. We can depend on the fact that He is seeking our best interest.

Jesus also fills our need for belonging. Human beings have an insatiable desire to belong. This is at least partial explanation for the proliferation of all manner of clubs and small organizations in our world today. When Jesus comes into our life He makes us a part of the family of God. We have a whole new set of brothers and sisters. We can enjoy great fellowship with people of like concerns in that great family. No matter where one travels he or she still belongs.

Jesus fills our need for purpose. Every life must have purpose and direction. Jesus our Lord gives that direction. He leads in our growth, our work, our service, our rest, our painful times, our recreation, our vocation and our relationship. He gives a reason for living and enables us to carry out the reason.

Jesus fills our lives!

## Sanyati Baptist Compound Robbed Of Money, Supplies

GWELU, Zimbabwe Rhodesia (BP) — Guerrillas took about \$1,600 and medical supplies worth another \$350 to \$400 from Sanyati Baptist Compound northwest of Gwelo July 15.

Ralph L. Rummage, chairman of the organization of Southern Baptist missionaries in Zimbabwe Rhodesia, said four guerrillas arrived at the home of Noble Sithole, principal of the secondary school at Sanyati, about 9 p.m. and asked for money. When he could give them only about \$45, they asked to be taken to the treasurer, who gave them about \$1,500 in school fees. The guerrillas then took the two men

to the hospital, where they released them and took an additional \$45 and medical supplies, mostly antimalarial and injectable drugs. No one at the hospital was molested or threatened, said Rummage.

Both the school and the hospital continue operating under local Baptist leadership but have long-standing contingency plans in case guerrilla activity forces the staff to evacuate. No missionaries have resided on the compound since guerrillas murdered Southern Baptist missionary, and Mississippian, Archie G. Dunaway Jr. in June 1978.

## Mission Church Future Left On Soggy Ground

By Marv Knox

BEULAH, N. D. (BP) — Torrential downpours and an unkept promise have soaked a North Dakota church building to the foundation and left its immediate future on soggy ground.

Beulah Baptist Chapel began to take shape in late June when a Builders for Christ team from Texas came to town, said pastor Ror Moore.

The builders floored the auditorium and installed two-thirds of the roof trusses. They worked so fast trussmakers couldn't keep up, and church members finished mounting the trusses and decked the roof after the building team left.

They were to be followed in the third week of July by a 16-man carpenter crew on a mission trip from another church, he said.

But the second group of helpers told Moore "just a few days" before they were to arrive that they would not have the manpower originally promised. "All the supplies they were to use — insulation, sheet rock, roofing materials — had already been delivered," he said.

"They accomplished very little," Moore said.

"Since then, we've had one downpour after another," he explained. "We've got plastic over the supplies, but the wind drives the rain

in anyway."

Additionally, the building itself has been damaged because members — none of them carpenters — all have jobs and can only work in the evenings, weather permitting. Thus, only about one-fourth of the building has been roofed.

"The floor is buckling, but we're trying to put the shingles up as fast as possible," he said.

"We're meeting in the basement of a private home, and there's absolutely no more room," Moore said. "Already, 50 to 70 people are crowding in there."

"If the building is not ready by winter, which begins about Oct. 1, we'll have to wait until spring to finish," he added. "But if we have the building ready, we could run almost 100 persons in attendance almost immediately."

Moore said the chapel is the hub of the only Southern Baptist effort in an area larger than the state of Connecticut. Beulah is projected to grow from 2,000 persons now to 4,500 persons by next summer when construction gets underway for two coal-fueled power plants.

Incidents such as this, where volunteer groups fail to follow up on promised support, are rare, said Bill Wilson of the Southern Baptist Home Mission Board in Atlanta, but the problems they create are monumental.

"This church is in a difficult situation," he said. "If help isn't forthcoming, it will be in real trouble."

Persons or groups who can help the chapel are urged to call Moore at (701) 873-2132 or contact Wilson at (404) 873-4041.

(Marv Knox is a News Writer at the HMB)

## Homecoming

Calvary Church, Booneville, will celebrate its 18th anniversary Sunday, August 26. Sunday School will begin at 9:45 a.m., worship service at 11 a.m., and lunch at noon. There will be a short program after lunch. All friends, former members, former pastors invited to attend. R. J. Bostick, pastor.

Hamburg Church (Franklin) will hold its fourth annual homecoming August 26. Morning worship at 11:00 will feature former pastor Howard McLemore as speaker. Dinner on the grounds will follow the worship service. Special service of singing and fellowship after lunch. Former members, former pastors, and friends are invited. Matt Buckles, pastor.

Zion Church, Mobile, Alabama, will observe homecoming September 16. It will celebrate the church's 131st anniversary. Bible Study at 9:34 a.m. and morning worship at 11:00. A basket lunch at noon will be followed by a praise service at 1:30. All former members, former pastors, and friends invited. Bryant Scott, pastor.

## Bahamian Baptists Take Responsibility For Family Island Vacation Bible Schools

Southern Baptist involvement in Baptist work in the Bahamas began in 1949 when a team of students from Southwestern Seminary went to the Bahamas to hold Vacation Bible Schools both in Nassau, on New Providence, and on the other islands (called the Family Islands).

After the seminary students stopped coming, their last summer being 1971, Baptist Student Union summer missionaries were used. Only four were requested for the summer of 1978 and these were used only in Nassau, the thinking being that the Bahamian Baptist churches were to the point of being able to have their own Vacation

Bible Schools, which some had been doing for some time and others were beginning.

This year no summer workers were requested, but the emphasis was placed on training Bahamian Baptists to conduct their own Bible schools.

Not only are a large number of Baptist churches in Nassau, holding their own Vacation Bible Schools this summer, but several associations are sending teams to hold Bible schools on some of the Family Islands.

During the Easter holidays, the Bahamas Islands Baptist Association sent a team headed by Miss Rosalee Anderson to Ragged Island to have a

Vacation Bible School in the church there which belongs to that association.

During July a team from the Bahamas Baptist Association led by Mrs. Cora McPhee are directing a Vacation Bible School in a church on Cat Island belonging to that association.

The Bahamas Baptist Union Association sent several teams under the leadership of Miss Miriam Roker, Christian Education Director for the Union and Christiane Francis to hold Vacation Bible Schools during the first two weeks in July on Exuma, Long Island and Eleuthera.

## Uniform Lesson

### Why Nations Crumble

By Ed North, First, Quitman  
II Kings 17:1-23

During the course of his funeral address the minister went on and on about the outstanding attributes of Mr. Jones. Building great quality upon great quality he painted the picture of an exemplary life. Suddenly the widow rose from her seat, walked over to the casket, and peered in. Apparently satisfied she returned to her place with the mourners. The preacher became totally flustered, and stammered to an embarrassing silence. Whereupon Mrs. Jones declared, "Go ahead preacher. I just wanted to make sure you had the right man."

This somber dirge spoken over the grave of Israel makes no attempt to exaggerate the virtues of the deceased. The sins of the nation are spelled out in graphic, unrelenting language. The Northern Kingdom is dead; the ten tribes that composed it will never be heard from again (vv. 5-6). The writer wants the causes of death to be clearly understood. The autopsy is unsparring. This is why Israel fell; and this is why nations crumble. Listen and learn!

I. Ineptness in Government (vv. 1-4, 8, 21-23).

When Israel's demand for a king could no longer be ignored, the prophet Samuel warned, "And ye shall cry out in that day because of your king which ye shall have chosen you; and the Lord will not hear you in that day" (I Samuel 8:18). Hosea (Chapter 13 is a corollary reading for this lesson) recognized the futility of trusting in rulers: "Where now is your king that he may save you... I gave you a king in my anger and took him away in my wrath" (Hosea 13:10-11).

The kings have been responsible for the division of the covenant people (vv. 21-23), and for leading their subjects into idolatry (v. 8). With very few exceptions they have been weak, sinful, inept men. The last king of Israel, Hoshea, was not as bad as some of the others, but "he did that which was evil in the sight of the Lord" (v. 2). He had ascended to the throne by murdering his predecessor (II Kings 15:30).

The conclusion is clear: Israel was destroyed because of the ineptness of her leaders. No nation can long endure without men of wisdom, integrity, and

righteousness in places of responsibility.

II. Ingratitude of the People (v. 7)

One of the key words in Hebrew preaching is "remember." At critical junctures in the history of the covenant people spiritual leaders called the nation into remembrance of the mighty deeds of God. Deliverance from Egypt, preservation in the wilderness, and triumph in the Promised Land were always given special emphasis. The intent of such preaching was to stir the people to gratitude, which would in turn motivate them to renewed devotion to God.

Israel has finally reached a state of complete insensitivity to the mercies of the Lord. The role of God in the molding and shaping of the nation has been forgotten. The people operate under the illusion of self-achievement (are you reminded of attitudes prevalent in this country?). His heart broken by the ingratitude of His chosen ones, God's judgment is swift and certain.

III. Idolatry (vv. 8-12, 15-18)

Having forgotten the loving kindness of the true God the people of Israel turn to the false gods of their neighbors. Various pagan practices are indicated in the text. These include the fertility rites of the Canaanites (vv. 9-12), Mesopotamian astral worship introduced by Assyria (v. 16), Baalism in various forms (v. 16), human sacrifice (v. 17), and the occult (v. 17). No wonder the God of holiness was stirred to anger (v. 19)!

When we think of idolatry in our day we envision a native kneeling in some jungle clearing before an idol made of wood, stone or clay. But pin-striped, buttoned-down idolatry is the predominant religion in America. Cultured, educated, sophisticated Americans have turned their backs on the God of Abraham, Isaac, and Jacob to bow before the altars of a thousand false deities.

Some of this is blatant idolatry. The practitioners make no pretense of being anything other than what they are. However, much of it is what I call "practical idolatry." Here the idolaters claim to believe in the true God, but, in their daily conduct, are obviously committed to some other object of devotion. Our churches are attended every Sunday by practical idolaters

who give lip service to God in Christ, but give their life service to the gods of their souls. The crucial question, in light of the utter destruction of ten units of God's chosen people, is can America survive without a return to the altar of God?

IV. An Unrepentant Spirit (vv. 13-14)

The long-suffering, patient, forgiving nature of God is clearly documented in the Scriptures. He does not rush to judgment. In the case of Israel, God sent his prophets again and again to warn of impending doom. In recent weeks we have examined the ministries of Amos and Hosea in the Northern Kingdom. God spoke to his people through the trumpet blasts of judgment from Amos and the pleas of suffering love from Hosea, but "they would not hear."

The "hardened neck" of verse 14 is a symbolic expression of an unrepentant spirit. The more God called the nation to repentance, the stiffer the people became in their refusal to repent. Did the Israelites feel no conviction of sin? Did they believe their privilege of divine selection excused them from the responsibility of holy living? Had they hardened themselves so often against God that they no longer sensed the presence of His Spirit?

God will forgive any person, or any nation, seeking forgiveness. The only unpardonable sin is the refusal of a hardened soul to repent and seek the Lord. The history of doomed men and nations is written in the phrase "they hardened their necks."

WASHINGTON (EP) — The Carter administration has told Congress that it opposes efforts to resume registering 18-year-olds for the military draft.

Stuart E. Eisenstat, White House domestic affairs advisor, stated flatly in a letter to congressional critics of the plan. "This administration opposes peacetime registration for the draft." The letter was the strongest of several White House communications to Congress opposing a peacetime registration measure which was attached earlier this year to a military procurement bill.

## Life and Work Lesson

### Concentrating On Cities

W. Thomas Baddley  
First Baptist Church  
Brandon, Mississippi  
Acts 18:1-4; 7-11; 19:8-10

I simply couldn't believe it! Here we were in modern, sprawling Houston, Texas, for the Southern Baptist Convention and the traffic was atrocious. Our motel room faced onto the South-west freeway. One morning at 2:30 the noise of the traffic woke me. As I looked out, the traffic looked like our rush hour traffic in Jackson and it was the middle of the night. Why was it so? PEOPLE! People, people everywhere and everyone with a need for Jesus.

Paul's contemporaries didn't face urban renewal and parking problems, high rise and emission control, but they did have large cities. Under God's leadership, Paul directed his work toward the concentration of population — the cities. He worked in the cities, not because of negative feelings toward the rural areas, but rather because the cities were where God directed him.

One particular point of interest about his ministry in Corinth is that men's hearts seemed more receptive to Jesus in the context of open immorality (with 1000 Temple of Aphrodite prostitutes always present) than they were in the center of proud, self-satisfied intellectualism at Athens.

I. At Corinth

1. Getting Some Help — Acts 18:1-4 — Having arrived in the great shipping port of Corinth, Paul met and made two friends who had a special place in his heart for the rest of his life. Displaced from Rome by Caesar's decree against Jews, Aquila and Priscilla came to Corinth to practice their trade — tentmaking. Paul found several things in common with them: they were Jews, they were newcomers to Corinth, they shared the faith in Jesus, and Paul was a tentmaker, too! They shared their home and their business with him. Thus, he began his new work in Corinth. As always, he started in the synagogues where Jehovah-worshipping-Jews knew of a promised Messiah. In spite of opposition, his message was accepted by some who trusted Jesus (I Cor. 1:14-16).

2. A Time of Transition — Acts 18:5-6 — Silas and Timothy arrived on the scene, possibly with some financial help, for then Paul "went full-time" in

his preaching to the Jews. It seems that the "opposition" also must have "gone full-time," for its intensity became so great that Paul ceased his preaching to the Jews and directed it to the Greeks.

3. Heavenly Commission and Comfort — Acts 18:7-11 — Just as He always does when we hear and obey His direction, God opened up a new meeting place. Next door to the synagogue was the home of Justus, one who had trusted Jesus. He opened his door to the new ministry. Though Paul preached now to the Greeks, the message touched the chief lay leader of the synagogue organization and he (Crispus) joined Paul's congregation. It must have been like adding fuel to the fires of opposition, but Paul continued.

Sometimes, preachers are just hard-headed, but sometimes (most of the time, I hope) persistence to opposition, both from outside and within the church, develops from an inner assurance that it is what God wants. Satan's attack hits vulnerable spots like job security, self-pity, etc., but God's will and power ought to continue in first place. The night vision gave Paul a double assurance: (1) "You are doing what I want you to do. Be bold about it!" and (2) "Don't fear for yourself, I'll take care of you. You are not alone."

Thus, the ministry continued for 18 months, his longest in any one place to that point.

II. On To Ephesus — Acts 18:18; 19:10

Though our focal passages jump immediately to the work in Ephesus, we need to keep a chronology of events in mind. Leaving Corinth, accompanied by Priscilla and Aquila, Paul traveled to Syria (got a haircut in Cenchrea — 18:18) and then to Ephesus. After only a few days he left his friends, returned to Caesarea, Antioch and Jerusalem and observed the feast there.

Before returning to Ephesus he traveled "over all the country of Galatia and Phrygia strengthening all the disciples." (18:23)

During Paul's absence, a new preacher, Apollos, came to Ephesus (18:24-28). Apollos knew only of John the Baptist and not of Jesus. Paul's friends, Aquila and Priscilla, "filled in the gaps" in his theology. Apollos be-

came even more effective, eventually moving on to Achaia with letters of recommendation from the brothers in Ephesus.

After an extended absence, Paul returned to Ephesus, having missed Apollos' visit there but he did discover those who had been influenced by Apollos' "incomplete gospel." These people had come under conviction of their sins, and had been baptized in an act of repentance (John's baptism), but they hadn't heard about the sacrificial work of Jesus and God's gift of the Holy Spirit. They were, however, ready. Upon hearing how God had completed his promise through Jesus, they trusted Jesus for forgiveness and were then baptized as faith/believers.

Acts 19:6 is often overlooked or pushed back. It tells of another Pentecost-type manifestation of the gifts of the Holy Spirit. They were indwelt by the Holy Spirit, spoke in tongues (languages — same word as used in Acts 2:4) and prophesied (preached).

For three months Paul preached and debated in the synagogues. When the Jewish congregation began to harden, he didn't persist as he had in Corinth, but rather moved his work from the synagogue to the school (gymnasium) of a local man named Tyrannus. There he continued daily teaching, preaching and witnessing to the lost world in need of Christ's saving work for two years.

Paul went to where the people were. Can we, today, allow any people — urban, rural, suburban — to continue without an open witness of God's invitation. We must go or send, equip or fund, so that every man everywhere may have the opportunity to hear God's offer of eternal life.

The World Health Organization (WHO) has called for a world ban on advertising of tobacco because of new evidence of health hazards from smoking cigarettes.

The 10 member committee on smoking control representing 10 countries, are asking for a worldwide anti-smoking campaign and new laws to halt the advertising of all tobacco products.

## Revival Dates

Big Ridge Church, Biloxi: August 26-29. Dr. and Mrs. J. Clark Hensley, Christian Action Commission, speakers for "Family Life Revival." Sunday services 9:45 and 11 a.m., 6 and 7 p.m. Monday through Wednesday 7:15 p.m. Nursery provided. Robert M. Carlisle, pastor.

Emmanuel Church, Hattiesburg: September 2-9. Bob Kendig, Memphis, Tenn., evangelist; Edsel Bone, music director. Services nightly at 7:00. Homecoming dinner will be Sunday, September 9, following morning worship service. Phil Harris, pastor.

Williamsburg Church, Collins: August 26-31. Richard Kirgan, former pastor, of Jasper, Texas, evangelist; Bob Faler, music director. Sunday services at 11 a.m. followed by dinner on the grounds. Evening services Sunday through Friday at 7:30. Herb Nettleton, pastor.

Mt. Zion Church (Rankin): August 26-31. Francis Vriesen, Vicksburg, evangelist; Charles Malone, music evangelist. Sunday morning service at 11:00, followed by lunch at the church and 1 p.m. service. Evening services Monday through Friday at 7:30. Nick Spring, pastor.

Antioch Baptist Church (Simpson): August 26-31. Sam Creel, evangelist; Ralph Burroughs, music director. Services at 7:30 nightly. George Lewis, pastor.

Bethel Church, Hazlehurst: August 27-31. Homecoming services Sunday, August 26. Van Dyess, former pastor, will speak at 11 a.m. and 1:30 p.m. Dinner on the grounds will be at noon. Cliff Estes, Hattiesburg, evangelist. Services nightly at 7:30. Philip Douglas, pastor.

Arbor Grove Church, Houston: September 6-9. Paul Medley, New Orleans, evangelist; Don Moore, Aberdeen, music evangelist. Services Thursday through Saturday at 7:30 p.m. Services Sunday at 11 a.m. and 7 p.m., with dinner on the grounds at noon. Joe Arnold, pastor.

Union Church (Clarke): August 27-September 2. Paul Ragland, Myrtle, evangelist; Ms. Frank Stiedle, Canton, music director. James Pugh, Jr. pastor.

Kokomo Church, Kokomo: August 26-31. Walton Douglas, pastor, North Columbia Baptist Church, evangelist. Services Sunday through Friday 7 p.m. Special music presented by groups from the area.

Bethel Church, Water Valley: August 26-31. Carlton Jones, pastor of Wiggins Baptist Church, Carthage, evangelist; Linda Williams, music director. Sunday services at regular times; weekday services at 10:30 a.m. and 7:30 p.m. H. T. Curbow, pastor.

Mt. Pleasant Church, Mt. Pleasant: August 26-31. Wiley Magee, evangelist. Gerlad Hodges, pastor.

## Revival Results

First Baptist Church, Soso: August 5-10. Troy Prince of Conway, Arkansas, evangelist; Tom Larrimore, Jackson, music director. 11 professions of faith during revival; 7 week before revival. J. H. Dykes is pastor.

Immanuel Church, Greenwood: July 29-August 5. 173 total decisions — 47 professions. Larry Taylor, San Antonio, TX, evangelist. Gregg Thomas, North Winona Baptist Church, music director. Horace C. Thomas, pastor.